Book

1634
57

K Liturgie:-
England, Chas
1221. e. 12

THE LITURGY OF THE CHURCH of ENGLAND,

In its ordinary Service,

Reduced nearer to the Standard of Scripture.

To which are prefixed,

REASONS for the propoſed Alterations,

Humbly recommended to public Conſideration,

And more particularly to thoſe Noblemen and Gentlemen who have Chapels appropriated for divine Service.

Reviſed and publiſhed by

The Author of the Appeal to the common Senſe of all Chriſtian People, &c. and the Defence of it, or the Trinitarian Controverſy reviewed.

LONDON:

Printed for A. MILLAR, in the Strand.

M DCC LXIII.

[Price One Shilling and Six-pence.]

46
12 17.
7421

THE

EDITOR'S PREFACE.

THE following attempt to reform the liturgy of the church of England in its ordinary ſervice, was put into my hands in order to get it publiſhed to the world. I was willing to comply with the propoſal of the worthy and pious author, as it has a natural tendency to reduce the liturgy to the ſtandard of Scripture, by departing very little from the eſtabliſhed forms.

The grand objection that has been made of late years to the public ſervice, and what ſeems well founded upon Scripture facts, is, that ſome parts of it break in upon the worſhip eſtabliſhed by the higheſt authority; namely, the expreſs declarations of Chriſt and his apoſtles; an authority to which our church in the moſt ſolemn manner refers all its members, and abſolutely diſclaims all pretenſions in oppoſition to it: and therefore, if the alterations propoſed are warranted by Scripture, no apology ought to be made for the attempt, as being exactly agreeable to the principles and practice of our firſt reformers; whoſe example ſhould powerfully engage us to lay aſide unſcriptural forms, and to render

the

the public ſervice as near as poſſible to the plain ſimplicity of the goſpel of Chriſt. It is very much for the honour of the preſent liturgy, that ſo great a proportion of the devotional parts is directed to the One God and Father of all, in the name and thro' the mediation of Jeſus Chriſt, this being an eſſential part of Chriſtian worſhip, ſettled and determined by the divine appointment of Chriſt and his apoſtles: no real Chriſtian can, conſiſtently with his profeſſion, make any objection to this form of worſhip, it having been practiſed from the beginning of the Chriſtian church, and continued down thro' all its corrupting and corrupted ages; all the ſuperſtition and idolatry that the apoſtate church has fallen into, could

could never ſet aſide this truly apoſtolical form of worſhip. The Chriſtian world too have been almoſt univerſally agreed in offering up direct worſhip, and aſcribing glory to Jeſus Chriſt, to the glory of God the Father, there being in the New Teſtament ſome few examples of direct invocation of Chriſt, and of glory aſcribed to him. The very right of this important duty of religious worſhip, as determined by Chriſt and his apoſtles, is to offer up our uſual and ſtated devotion to the One God and Father of all in the name of Chriſt, with ſome few ſhort addreſſes to Chriſt as Mediator or Redeemer. Upon this plan the following ſpecimen of a reformed liturgy is preſented to the Public.

It

It may be obſerved of the truly learned and judicious Athanaſian writers, that they generally evade entering into a particular diſcuſſion of the lawfulneſs of worſhipping the Holy Spirit in prayer, praiſe, or glory: and as for the groſs worſhip of three perſons and one God, it ſeems to me to be abſolutely given up in point of argument, as they never make the leaſt attempt to prove it from Scripture. This, I cannot help judging, demands an immediate alteration: many other particulars relating to the preſent liturgy may be reformed at leiſure; but in theſe days of light to continue a corrupt practice, introduced at firſt by contentious men in the times of growing ſuperſtition, muſt be deemed at leaſt a careleſs indif-

indifference about religious matters, if not a criminal preſumption. It is a ſad thing for any ſociety of profeſſing Chriſtians to incur the cenſure of worſhipping they know not what, when the light of the glorious Goſpel ſo clearly points out the true form of Chriſtian worſhip. If officiating miniſters were but indulged the liberty of either uſing or laying aſide the Athanaſian parts, ſuch an indulgence granted by our condeſcending governors would occaſion no diſturbance, even in a time of war. Thoſe miniſters who were attached to the old form could make no complaints, as being left to their full liberty to officiate as they liked in this reſpect; and at the ſame time it would afford very great ſatisfaction to a conſidera-

ble

ble number of other miniſters, and many of the beſt part of the laity, if an open toleration for Scripture forms was allowed. Above all, ſuch an opening would be attended with the bleſſing of the Almighty, and might prove an excellent means to ſecure the protection of the ſupreme Lord of the univerſe, from whom alone all ſucceſs, whether in war or peace, muſt be derived.

With reſpect to the other alterations, they will appear, when examined, to be made for the better. In order to ſhew the impropriety of the frequent repetition of the Lord's prayer and the tautology at the end of the litany, it is ſufficient to cite our Saviour's obſervation, Matt. vi. 7. *When ye pray, uſe not vain repe-*

titions as the heathens do, for they think they ſhall be heard for their much ſpeaking.

The Athanaſian and Nicene creeds are omitted, a variety of creeds being unneceſſary, if free from exception; but as the former is a groſs corruption of Chriſtian faith, and the latter contains ſome articles, expreſſed in obſcure terms, not warranted by Scripture, the uſe of theſe creeds is not calculated for the edification of Chriſtian people. The creed called the Apoſtles, as being a plain ſummary of articles in which the whole Chriſtian world are uniformly agreed, is ſufficient for the purpoſe, eſpecially if this article be left out, or otherwiſe expreſſed, *He deſcended into hell*, as being miſunderſtood by the vulgar and illiterate.

The

The exhortation at the beginning of the ſervice is ſomething different from the uſual form; becauſe, tho' we are indeed at all times obliged humbly to acknowledge our ſins before God, yet ought we not moſt chiefly ſo to do in our cloſeſt retirements, where only we can properly confeſs and really bewail our moſt ſecret faults?

As the *Te Deum* is a Chriſtian hymn, may it not moſt properly be uſed after the goſpel, and ſo change place with the 100th Pſalm?

It has been often obſerved (to which no rational anſwer has ever been made) that we ſhould forbear the uſe of flattering titles in our ſolemn addreſſes to Almighty God; and therefore *moſt religious*, when

applied to the king, ſhould be diſuſed.

All conſiderate perſons muſt allow, that the Pſalms ſhould be reviewed, and ſuch a collection of them made, as may not be improper for a Chriſtian congregation, there being ſome of them abſolutely inconſiſtent with the goſpel of Chriſt. What muſt the vulgar think, when they hear the curſes ſolemnly denounced in the 109th and other Pſalms, and perhaps in a very little time may hear the 5th chapter of St. Matthew read for the ſecond leſſon, wherein we are commanded to love our enemies, to bleſs them that curſe us, &c. The moſt exceptionable Pſalms are omitted in this collection. The uſual doxology ſo frequently

quently repeated at the end of every Pſalm, and which is not found in Scripture, ſhould be altered for ſome Scripture doxology; accordingly here are ſeveral Scripture doxologies ſet down, one of which may be uſed as the miniſter ſhall judge it expedient, or as beſt adapted to the purport of the Pſalm. It may not be improper to cite an obſervation made by the great Sir Iſaac Newton, with regard to the firſt impoſition of this unſcriptural practice; *Pope Damaſus*, ſays he, *is ſaid to have decreed in a Roman council—That glory be to the Father, and to the Son, and to the Holy Ghoſt, ſhould be ſaid or ſung at the end of the Pſalms.* The very year when this was decreed is not aſcertained; but as Pope Damaſus died

in the year 384, it probably was ſome time towards the latter end of the fourth century. Let proteſtants reflect, that an unſcriptural doxology is ſtill made uſe of at the end of every Pſalm by the expreſs authority of the pope of Rome, whoſe juriſdiction in this church and kingdom has been in the moſt ſolemn manner proteſted againſt. See Sir Iſaac Newton's obſervations upon the prophecies of Daniel, and the apocalypſe of St. John, p. 93.

As to the leſſons, ſuch a collection of them is made as may prove uſeful to Chriſtian people, many of whom know nothing of the Scriptures but what they hear at church; and therefore it is highly expedient that ſuch leſſons, and ſuch only, ſhould be read in our public congregations

gations (eſpecially on Sundays) as will direct their practice, or raiſe their affections towards holy things. Thoſe parts of the goſpels which ſet forth in a noble ſimplicity the indignities and ſufferings of our dear Redeemer, are recommended to be read at the ſeaſon appointed for the commemoration of this affecting ſcene, and at that time only, in order to make a deeper impreſſion upon the minds of Chriſtians, and to raiſe their affections to ſuch an height of love and gratitude, as may effectually produce an obedient life. As the main parts of the book of Revelation have been admirably explained by ſeveral excellent writers, it may very properly be read in the public ſervice. The moſt intelligent perſons in the congrega-

tion will of courſe be excited to get a competent knowledge of what they do not underſtand, by providing the beſt helps for this uſeful purpoſe; and which, among other advantages, will prove a very good preſervative againſt popery on one ſide, and infidelity on the other; the former being ſo plainly and preciſely foretold under the character of a wicked and enormous power many hundred years before the exiſtence of it, undeniably demonſtrates the truth of Scripture, as nothing leſs than the ſpirit of God could predict ſuch wonderful particulars. With regard to the reading of the leſſons, it would be uſeful to the congregation if the miniſter added a ſhort comment or paraphraſe upon the moſt difficult parts,

parts, or rationally explained any obſcure or ambiguous expreſſions that have been generally miſunderſtood.

Upon the whole this attempt, as well as ſome other ſpecimens that have appeared in conſequence of the free and candid diſquiſitions, plainly ſhew this at leaſt, how eaſily our liturgy might be altered for the better, and what great improvements it is capable of, if our worthy governors were diſpoſed to ſet about this noble and Chriſtian work, and which has been ſo long and ſo earneſtly wiſhed for by the moſt rational members of the church of England. It would be a glorious event indeed, if the public ſervice was reduced to the ſtandard of the New Teſtament, ſo that nothing was found in the for-

mer, but what was warranted by, or not inconſiſtent with, the latter. This would prove an extraordinary bleſſing, not only to this national church, but likewiſe to other proteſtant churches at home and abroad, by ſetting them a noble example of the neceſſity of another reformation. Above all, by this Chriſtian work England might become the happy occaſion of enlightening every part of the globe with the pure goſpel of Jeſus Chriſt; nothing being more conducive to this godlike purpoſe, than to reform thoſe corruptions in the Chriſtian church which have hindered the converſion of Jews, Heathens, and Mahometans.

If it cannot be expected that any ſpecimens of a reformed liturgy ſhould

ſhould yet be permitted to be made uſe of in the public ſervice, yet at leaſt ſomething of this kind may be very inoffenſively uſed in the chapels of noblemen and gentlemen, without any offence given to public authority. But it ought to be honeſtly acknowledged, that a regard to public authority has been the grand ſupport of all falſe religion in all ages and countries: I ſhall beg leave to expreſs my ſentiments upon this point in the words of Sir Iſaac Newton: The authority of emperors, kings, and princes is human: The authority of councils, ſynods, biſhops, and preſbyters, is human: The authority of the prophets is divine, and comprehends the ſum of religion, reckoning Moſes and the apoſtles among the prophets; and if

an angel from heaven preach any other goſpel than what they have delivered, let him be accurſed: their writings contain the covenant between God and his people, with inſtructions for keeping this covenant; inſtances of God's judgments upon them that break it; and predictions of things to come.—And no power on earth is authorized to alter this covenant. See Obſervations upon the prophecies of Daniel, p. 14, 15.

I would juſt add this remark, that the very exiſtence of the church of England is founded upon this glorious principle, that greater regard ought to be paid to divine than human authority.

It is to be wiſhed, that our diſſenting brethren would introduce into their public ſervice forms of worſhip

taken

taken from the Scriptures and the beſt parts of the Engliſh liturgy; ſuch a ſtep would not only promote union and concord among profeſſing Chriſtians, but likewiſe would gradually pave the way for the reformation of the national church. Many pious and judicious diſſenters approve of forms as the beſt method to conduct the public ſervice; and ſome of them have exhibited ſpecimens for the uſe of diſſenting congregations. On the other hand it muſt be owned, that ſome very worthy and learned perſons amongſt them are ſtill unhappily attached to free prayer, in oppoſition to ſtated forms. Without entering into the merits of the queſtion, I would only obſerve, that provided the grand point in religious

worſhip

worſhip be ſecured, namely, the Scripture account of this duty, this is a queſtion of mere expediency, which, one would think, might be eaſily adjuſted to the ſatisfaction of all parties. If any miniſter has the gift of free prayer in an extraordinary degree, I ſee no harm in an indulgence of this kind in any Chriſtian congregation. The great buſineſs of prayer, whether public or private, is to offer it up in ſpirit and in truth; whether this good effect be produced by forms or free prayer is of little importance; and therefore a toleration of both methods might well become all Chriſtian ſocieties. Mutual indulgence in ſuch caſes as theſe would be an admirable means to promote peace, love, and charity;

a point

a point of infinitely greater moment than the moſt preciſe uniformity in any one particular external mode of worſhip.

I have nothing more to add, but my hearty prayers to Almighty God to give a bleſſing to this and all other ſincere attempts to reſtore the holy religion of Jeſus Chriſt, as it was left by himſelf and his apoſtles; and that our governors, paſtors, and people would unite their endeavours in the ſpirit of love and mutual forbearance, to reform every thing amiſs in doctrine, diſcipline, and worſhip, in order to render this national church a praiſe in all the earth; and that this bleſſed work may prove an effectual means to propagate the goſpel of Chriſt through every part of the globe.

N. B. Several of the obſervations relating to our liturgy were communicated to me with this reformed liturgy.

A TABLE of LESSONS FOR Each DAY in the YEAR.

A

TABLE of Lessons

FOR

Each Day in the Year.

TABLE of LESSONS.

JANUARY.

	MORNING.				EVENING.			
	1st Lesson.		2d Lesson.		1st Lesson.		2d Lesson.	
1	Geneſis	1	Matthew	1	Deut.	32	Romans	1
2		2		2	Proverbs	1		2
3		3		3		2		3
4		4		4		3		4
5		5		5		4		5
6		6		6		5		6
7		7		7		6		7
8		8		8		7		8
9		9		9		8		9
10	11 to v.	10		10		9		10
11		12		11		10		11
12		13		12		11		12
13		14		13		12		13
14		15		14		13		14
15		16		15		14		15
16		18		16		15		16
17	19 to v.	30		17		16	1 Cor.	1
18		20		18		17		2
19		21		19		18		3
20	22 to v.	20		20		19		4
21		24		21		20		5
22		28		22		21		6
23		32		23		22		7
24		35		24		23		8
25		37		25		24		9
26		39		28		25		10
27		40	Mark	1		26		11
28		41		2		27		12
29		42		3		28		13
30		43		4		29		14
31		44		5		30		15

TABLE of Lessons.

FEBRUARY.

	MORNING.				EVENING.			
	1st Lesson.		2d Lesson.		1st Lesson.		2d Lesson.	
1	Geneſis	45	Mark	6	Proverbs	31	1 Cor.	16
2		46		7	Eccleſ.	1	2 Cor.	1
3		47		8		2		2
4		48		9		3		3
5		49		10		4		4
6		50		11		5		5
7	Exodus	1		12		6		6
8		2		13		7		7
9		3		16		8		8
10		4	Luke	1		9		9
11		5		2		10		10
12		6		3		11		11
13		7		4		12		12
14		8		5	Iſaiah	1		13
15		9		6		2	Galat.	1
16		10		7		3		2
17		11		8		4		3
18		12		9		5		4
19		13		10		6		5
20		14		11		7		6
21		15		12		8	Epheſ.	1
22		16		13		9		2
23		17		14		10		3
24		18		15		11		4
25		19		16		12		5
26		20		17		13		6
27		21		18		14	Philipp.	1
28		23		19		15		2
29		24	Matthew	7		16	Romans	12

TABLE of LESSONS.

MARCH.

	MORNING.				EVENING.			
	1st Lesson.		2d Lesson.		1st Lesson.		2d Lesson.	
1	Exodus	31	Luke	20	Isaiah	17	Philipp.	3
2		32		21		18		4
3		33		24		19	Colossians	1
4		34	John	1		20		2
5	Levit.	19	———	2	———	21	———	3
6		26		3		22		4
7	Numb.	11		4		23	1 Thessal.	1
8		16		5		24		2
9		20		6		25		3
10	———	21	———	7	———	26	———	4
11		22		8		27		5
12		23		9		28	2 Thessal.	1
13		24		10		29		2
14		25		11		30		3
15	Deuteron.	1	———	12	———	31	1 Tim.	1
16		2		13		32		2
17		3		14		33		3
18		4		15		34		4
19		5		16		35		5
20	———	6	———	17	———	36	———	6
21		7		21		37	2 Tim.	1
22		8	Acts	1		38		2
23		9		2		39		3
24		10		3		40		4
25	———	11	———	4	———	41	Titus	1
26	18 from v.	9		5		42		2
27		19		6		43		3
28	24 fro. v.	10		7		44	Philemon	
29		27		8		45	Hebrews	1
30	———	28	———	9	———	46	———	2
31		29		10		47		3

TABLE of LESSONS.

APRIL.

	MORNING.		EVENING.	
	1st Lesson.	2d Lesson.	1st Lesson.	2d Lesson.
1	Deuter. 30	Acts 11	Isaiah 48	Hebrews 4
2	31	12	49	5
3	32	13	50	6
4	Joshua 1	14	51	7
5	2	15	52	8
6	3	16	53	9
7	4	17	54	10
8	6	18	55	11
9	23	19	56	12
10	24	20	57	13
11	Judges 2	21	58	James 1
12	6	22	59	2
13	7	23	60	3 and 4
14	8 to v. 29	24	61	5
15	1 Sam. 3	25	62	1 Peter 1
16	4	26	63	2
17	5	28	64	3
18	6	Revelat. 1	65	4
19	8	2	66	5
20	12	3	Jeremiah 1	2 Peter 1
21	2 Sam. 7	4	2	2
22	12 to v. 24	5	3	3
23	22 & 23 to v 8	6	4	1 John 1
24	1 Kings 3	7	5	2
25	8	8	6	3
26	13	9	7	4
27	17	10	8	5
28	18	11	9	2 John
29	21	12	10	3 John
30	2 Kings 1	13	11	Jude

TABLE of LESSONS.

MAY.

	MORNING.				EVENING.			
	1st Lesson.		2d Lesson.		1st Lesson.		2d Lesson.	
1	2 Kings	2	Revelat.	14	Jerem.	12	Romans	1
2		4		15		13		2
3		5		16		14		3
4		6		17		15		4
5	———	7	———	18	———	16	———	5
6		9		19		17		6
7		17		20		18		7
8		18		21		19		8
9		19		22		20		9
10	———	23	Matthew	1	———	21	———	10
11	Esther	3		2		22		11
12		4		3		23		12
13		5		4		24		13
14		6		5		25		14
15	———	7	———	6	———	26	———	15
16		8		7		27	1 Cor.	1
17		9		8		28	2 and	3
18		10		9		29		4
19	1 Chron.	16		10		30	5 and	6
20	———	17	———	11	———	31	———	7
21	2 Chron.	6		12		32		8
22		7		13		33		9
23		15		14		34		10
24		20		15		35		11
25	Nehem.	9	———	16	———	36	———	12
26	Isaiah	1		17		37		13
27		2		18		38		14
28		3		19		39		15
29		5		20		40	2 Cor.	1
30	———	9	———	21	———	41	———	2
31		12		22		42		3

TABLE of LESSONS.

JUNE.

	MORNING.				EVENING.			
	1st Lesson.		2d Lesson.		1st Lesson.		2d Lesson.	
1	Isaiah	24	Matth.	23	Jerem.	43	2 Cor.	4 & 5
2		25		24		44		6 and 7
3		26		25		45 and 46		8
4		30		28		47		9
5	———	32	Mark	1	———	48	———	10
6		35		2		49		11
7		40		3		50		12 and 13
8		41		4		51	Galatians	1
9		42		5		52		2
10	———	43	———	6	Lamenta.	1	———	3
11		45		7		2		4
12		46		8		3		5
13		48		9		4		6
14		49		10		5	Ephesians	1
15	———	51	———	11	Ezekiel	1	———	2
16		52		12		2		3
17		53		13		3		4
18		55		16		4		5
19		56	Luke	1		5		6
20	———	57	———	2	———	6	Philipp.	1
21		58		3		7		2
22		59		4		8		3
23		60		5		9		4
24		61		6		11	Colossians	1
25	———	62	———	7	———	12		2
26		63		8		13	3 & 4	tov. 7
27		64		9		14	1 Thes.	1 & 2
28		65		10		15		3
29		66		11		16		4
30	Jeremiah	5	———	12	———	17	———	5

TABLE of LESSONS.

JULY.

	MORNING.				EVENING.			
	1st Lesson.		2d Lesson.		1st Lesson.		2d Lesson.	
1	Jeremiah	6	Luke	13	Ezekiel	18	2 Thessal.	1
2		17		14		20		2
3	18 to v.	18		15		21		3
4		22		16		22	1 Tim.	1 & 2
5	———	23	———	17	———	24	3 and	4
6		20		18		25		5
7		33		19		26		6
8		34		20		27	2 Tim.	1
9		35		21		28		2
10	———	36	———	24	———	29	3 and	4
11	Ezekiel	14	John	1		30	Titus	1 & 2
12		18		2		31		3
13		20		3		32	Heb.	1 & 2
14		22		4		33	3 and	4
15	———	23	———	5	———	34	5 and	6
16		33		6		35		7
17		34		7		36		8
18	Daniel	1		8		37		9
19		2		9		38		10
20	———	3	———	10	———	39	———	11
21		5		11	Daniel	1		12
22		6		12		2		13
23		12		13		3	James	1
24	Hosea	2		14		4		2
25	———	4	———	15	———	5	3 and	4
26		13		16		6		5
27		14		17		7	1 Pet.	1
28	Joel	2		20		8		2
29	Amos	5		21		9		3
30	Jonah	1	Acts	1	———	10	4 and	5
31		2		2		11	2 Pet.	1

TABLE of LESSONS.

AUGUST.

	MORNING.				EVENING.			
	1st Lesson.		2d Lesson.		1st Lesson.		2d Lesson.	
1	Jonah	3	Acts	3	Daniel	12	2 Pet.	2
2		4		4	Hosea	1		3
3	Micah	6		5		2	1 John 1 &	2
4	Habakk.	1		6		3		3
5	———	2	———	7	———	4	———	4
6		3		8		5		5
7	Zechar.	14		9		6	2 & 3 John	
8	Malachi	1		10		7	Jude	
9		2		11		8	Revelat.	1
10	———	3	———	12	———	9	———	2
11		4		13		10		3
12	Tobit	4		14		11	4 and	5
13		13		15		12		6
14		14		16		13		7
15	Genesis	1	———	17	———	14	———	8
16		2		18	Joel	1		9
17		3		19		2	10 and	11
18		4		20		3		12
19		5		21	Amos	1		13
20	———	6	———	22	———	2	———	14
21		7		23		3	15 and	16
22		8		24		4		17
23		9		25		5		18
24	11 to v.	10		26		6		19
25	———	12	———	28	———	7	———	20
26		13	Matthew	1		8		21
27		14		2		9		22
28		15		3	Obadiah		Romans	1
29		16		4	Jonah	1		2
30		18		5		2		3
31	19 to v.	30		6		3		4

TABLE of LESSONS.

SEPTEMBER.

	MORNING.				EVENING.			
	1st Lesson.		2d Lesson.		1st Lesson.		2d Lesson.	
1	Geneſis	20	Matthew	7	Jonah	4	Romans	5
2		21		8	Micah	1		6
3		22 to v. 20		9		2		7
4		24		10		3		8
5		28		11		4		9
6		32		12		5		10
7		35		13		6		11
8		37		14		7		12
9		39		15	Nahum	1		13
10		40		16		2		14
11		41		17		3		15
12		42		18	Habakk.	1		16
13		43		19		2	1 Cor.	1
14		44		20		3		2
15		45		21	Zephan.	1		3
16		46		22		2		4
17		47		23		3		5
18		48		24	Haggai	1		6
19		49		25		2		7
20		50		28	Zechar.	1		8
21	Exodus	1	Mark	1		2		9
22		2		2		3		10
23		3		3		4		11
24		4		4		5		12
25		5		5		6		13
26		6		6		7		14
27		7		7		8		15
28		8		8		9		16
29		9		9		10	2 Cor.	1
30		10		10		11		2

TABLE of LESSONS.

OCTOBER.

	MORNING.				EVENING.			
	1st Lesson.		2d Lesson.		1st Lesson.		2d Lesson.	
1	Exodus	11	Mark	11	Zechar.	12	2 Cor.	3
2		12		12		13	4 and	5
3		13		13		14	6 and	7
4		14		16	Malachi	1		8
5	———	15	Luke	1	———	2	———	9
6		16		2		3		10
7		17		3		4		11
8		18		4	Eccluſ.	1	12 and	13
9		19		5		2	Galat.	1
10	———	20	———	6	———	3	———	2
11		21		7		4		3
12		23		8		5		4
13		24		9		6		5
14		31		10		7		6
15	———	32	———	11	———	8	Epheſ.	1
16		33		12		9		2
17		34		13		10		3
18	Levit.	19		14	Iſaiah	36		4
19		26		15		37		5
20	Numb.	11	———	16	———	38	———	6
21		16		17		39	Philipp.	1
22		20		18	Jerem.	34		2
23		21		19		35		3
24		22		20		36		4
25	———	23	———	21	———	37	Coloſſ.	1
26		24		24		39		2
27		25	John	1		40		3
28	Deuteron.	1		2		41		4
29		2		3		42	1 Theſ.	1 & 2
30		3		4	———	43		3
31		4		5	Iſaiah	45		4

TABLE of Lessons.

NOVEMBER.

	MORNING.		EVENING.	
	1st Lesson.	2d Lesson.	1st Lesson.	2d Lesson.
1	Deuteron. 5	John 6	Eccluſ. 11	1 Theſſ. 5
2	6	7	12	2 Theſſ. 1
3	7	8	13	2
4	8	9	14	3
5	—— 9	—— 10	—— 15	1 Tim. 1 & 2
6	10	11	16	3 and 4
7	11	12	17	5
8	18 from v. 9	13	18	6
9	19	14	19	2 Tim. 1
10	24 fro. v. 10	—— 15	—— 20	—— 2
11	27	16	21	3 and 4
12	28	17	22	Tit. 1 and 2
13	29	21	23	3
14	30	Acts 1	24	Philemon
15	—— 31	—— 2	—— 25	Heb. 1 & 2
16	Joſhua 1	3	26	3 and 4
17	2	4	27	5 and 6
18	3	5	28	7
19	4	6	29	8
20	—— 6	—— 7	—— 30	—— 9
21	23	8	31	10
22	24	9	32	11
23	Judges 2	10	33	12
24	6	11	34	13
25	—— 7	—— 12	—— 35	James 1
26	8 to v. 29	13	36	2
27	1 Sam. 3	14	37	3 and 4
28	4	15	38	5
29	5	16	39	1 Peter 1
30	6	17	40	2

TABLE of LESSONS.

DECEMBER.

	MORNING.				EVENING.			
	1st Lesson.		2d Lesson.		1st Lesson.		2d Lesson.	
1	1 Sam.	8	Acts	18	Eccluſ.	41	1 Peter	3
2		12		19		42	4 and	5
3	2 Sam.	7		20		43	2 Peter	1
4	12 to v.	24		21		44		2
5	22&23tov	8	———	22	———	45	———	3
6	1 Kings	3		23		46	1 John 1 &	2
7		8		24		47		3
8		13		25		48		4
9		17		26		49		5
10	———	18	———	28	———	50	2 & 3 John	
11		21	Matthew	1		51	Jude	
12	2 Kings	1		2	Wiſdom	1	Revelat.	1
13		2		3		2		2
14		4		4		3		3
15	———	5	———	5	———	4	4 and	5
16		6		6		5		6
17		7		7		6		7
18		9		8		7		8
19		17		9		8		9
20	———	18	———	10	———	9	10 and	11
21		19		11		10		12
22		23		12		11		13
23	Eſther	3		13		12		14
24		4		14		13	15 and	16
25	———	5	———	15	———	14	———	17
26		6		16		15		18
27		7		17		16		19
28		8		18		17		20
29		9		19		18		21
30	———	10	———	20	———	19	———	22
31	1 Chron.	16		21	Deut.	30,31	Romans	13

A TABLE of selected PSALMS for every Day of the Month.

Days	MORNING. PSALMS.				EVENING. PSALMS.			
1	1	2	3		4	5		
2	7	8			9			
3	10	12			14	15		
4	16	17			18			
5	19	21			23	24		
6	25	26			27	28		
7	29	30			31			
8	32	33			34	36		
9	37				39	40		
10	41	42			43	44		
11	45	46			47	48		
12	49				50			
13	61	62	63 to v. 10		65	66		
14	67	70			71			
15	72	73			75			
16	78				82	84	86	
17	89				90	91		
18	92	93	95		96	97	98	
19	99	100	101		103			
20	104				105			
21	107				110	111	112	
22	113	114	115		116	117		
23	118				119			
24	119				119			
25	119				119			
26	121	122	123	125	127	128	133	
27	134	135			136	138		
28	139				144	let v. 6 be omitted		
29	145				146			
30	147				148	149	150	

N. B. The chapters in the four Evangelists relating to our Saviour's sufferings are omitted in this collection, that they may be read with greater efficacy at the solemn season appointed for the commemoration of them; for which purpose the order of the Common Prayer Book may be observed.

THE LITURGY OF THE CHURCH of ENGLAND, in its ordinary Service,

Reduced nearer to the ſtandard of Scripture.

A preparatory prayer, proper to be uſed in private, or in church, before the public ſervice begins.

ALMIGHTY, omniſcient Being, who ſeeſt the inmoſt receſſes of our ſouls, in vain do we approach thy courts, or proſtrate ourſelves before thee, without an ardent deſire to fulfil thy divine will, as ſet forth to us

in the goſpel of thy dear Son: O! grant me the aſſiſtance of thy holy ſpirit, that in thought, word, and deed, my whole life may be regulated by the precepts of it, through the ſame thy Son, Jeſus Chriſt, our Lord.

The

The ORDER for MORNING PRAYER, DAILY throughout the Year.

The ſervice may begin with ſome of theſe ſentences,

WHEN the wicked man turneth away from his wickedneſs that he hath committed, and doth that which is lawful and right, he ſhall ſave his ſoul alive. *Ezek.* xviii. 27.

I acknowledge my tranſgreſſions, and my ſin is ever before me. *Pſalm* li. 3.

Hide thy face from my ſins, and blot out all mine iniquities. *Pſalm* li. 9.

The ſacrifices of God are a broken ſpirit: a broken and a contrite heart, O God, thou wilt not deſpiſe. *Pſalm* li. 17.

Rent your hearts, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgiveneſſes, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he ſet before us. *Dan.* ix. 9, 10.

I will ariſe and go to my father, and ſay unto him, Father, I have ſinned againſt heaven and before thee, and am no more worthy to be called thy ſon. *Luke* xv. 18, 19.

Now therefore in ſight of the congregation of the Lord, and in the audience of our God, keep and ſeek for all the commandments of the Lord your God; and know you the God of your fathers, and ſerve him with a perfect heart and with a willing mind; for the Lord ſearcheth all hearts, and underſtandeth all the imaginations of the thoughts: if thou ſeek him, he will be found of thee; but if thou forſake him, he will caſt thee off for ever. 1 *Chron.* xxviii. 8, 9.

God is a ſpirit, and they that worſhip him, muſt worſhip him in ſpirit and in truth. And now is the hour, when the true worſhippers ſhall worſhip the Father in ſpirit and in truth; for the Father ſeeketh ſuch to worſhip him. *John* iv. 23, 24.

DEARLY beloved brethren, the Scripture moveth us in ſundry places to acknowledge and confeſs our manifold ſins and wickedneſs with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveneſs of the ſame by God's infinite goodneſs and mercy: and alſo to render thanks for the great benefits we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, ſaying after me,

A general confeſſion to be ſaid of the whole congregation after the miniſter, all kneeling.

ALMIGHTY and moſt merciful Father, We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have left undone many things which we ought to have done; and we have done many things which we ought not to have done; and thereby have deſerved thy juſt diſpleaſure. But thou, O Lord, have mercy upon us, miſerable offenders. Spare thou them, O God, who confeſs their faults. Reſtore thou them that are penitent, according to thy promiſes declared unto mankind in Chriſt Jeſus our Lord. And grant, O moſt merciful Father, for his ſake, that we may hereafter live a godly, righteous, and ſober life, to the glory of thy holy name. Amen.

A decla-

A declaration to be made by the miniſter alone, ſtanding, the people ſtill kneeling.

ALMIGHTY God, the Father of our Lord Jeſus Chriſt, having in his holy word commanded his miniſters to declare to all people, that he deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live; and that he is ready and willing to pardon and abſolve all them that truly repent, and unfeignedly believe his holy goſpel: let us therefore beſeech him to grant us true repentance, and his holy ſpirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord. Amen.

Or this prayer may be ſaid.

O LORD, we beſeech thee, mercifully hear our prayers, and ſpare all thoſe who confeſs and forſake their ſins, that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. Amen.

The

The collect for grace.

O LORD our heavenly Father, Almighty and everlaſting God, who haſt ſafely brought us to the beginning of this day, defend us in the ſame with thy mighty power; and grant that this day we fall into no ſin, neither run into any kind of danger: and, as thou haſt cauſed thy holy Scriptures to be written for the rule of our lives, we may in ſuch wiſe hear them, read, mark, learn, and inwardly digeſt them, that by patience and comfort of thy holy word, we may embrace and ever hold faſt the bleſſed hope of everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt. Amen.

Then the miniſter may ſay,

O Lord, open thou our lips.

Anſw. And our mouth ſhall ſhew forth thy praiſe.

Min. O God, make ſpeed to ſave us.

Anſw. O Lord, make haſte to help us.

Here, all ſtanding up, the miniſter may ſay,

Now

Now to him that is of power to ſtabliſh you according to the goſpel—to God only wiſe be glory, through Jeſus Chriſt for ever. Amen. *Rom.* xvi. 25. 27.

Praiſe ye the Lord.

Anſw. The Lord's name be praiſed.

Then may be ſaid the XCV^th^ *Pſalm, as appointed.*

Pſalm xcv.

O Come, let us ſing unto the Lord: let us heartily rejoice in the ſtrength of our ſalvation.

Let us come before his preſence with thankſgiving; and ſhew ourſelves glad in him with pſalms.

For the Lord is a great God, and a great king above all gods.

In his hand are all the corners of the earth; and the ſtrength of the hills is his alſo.

The ſea is his, and he made it; and his hands prepared the dry land.

O come, let us worſhip, and fall down, and kneel before the Lord our maker:

For he is the Lord our God, and we are the people of his paſture, and the ſheep of his hand.

To day if ye will hear his voice, harden not your hearts; as in the provocation, as in the day of temptation in the wilderneſs;

When your fathers tempted me, proved me, and ſaw my works.

Forty years long was I grieved with this generation, and ſaid; It is a people that do err in their hearts; for they have not known my ways;

Unto whom I ſware in my wrath, that they ſhould not enter into my reſt.

Inſtead of the uſual doxology, let this be ſaid.

Righteous art thou, O Lord, and juſt are thy judgments!

Then ſhall follow the Pſalms, in order as they are appointed. And at the end of every Pſalm may be uſed a Scripture doxology, or the common one rendered conſiſtent with Scripture, viz.

Now unto him that is able to keep us from falling, and to preſent us faultleſs before the preſence of his glory with exceeding joy; to the only wiſe God our Saviour be glory and majeſty,

majeſty, dominion and power, both now and ever. Amen. *Jude* 24, 25.

Or,

Bleſſing and honour, and glory and power, be unto him that ſitteth upon the throne, and unto the Lamb for ever and ever. *Rev.* v. 13.

Or,

Salvation to our God which ſitteth upon the throne, and unto the Lamb. *Rev.* vii. 10.

Or,

Now to him that is of power to ſtabliſh us according to his goſpel, and the preaching of Jeſus Chriſt; to God only wiſe be glory, through Jeſus Chriſt, for ever. *Rom.* xvi. 25. 27.

Or,

Let God in all things be glorified through Jeſus Chriſt; to whom be praiſe for ever and ever. 1 *Pet.* iv. 11.

Or,

Glory be to the Father, through the Son, in the Holy Ghoſt.

Or,

Glory be to the Father, and to the Son, in [*or* by] the Holy Ghoſt.

Anſw.

Anſw. As it was in the beginning, is now, and ever ſhall be, world without end.

Then ſhall be read a chapter, or part of a chapter, from the Old Teſtament, as appointed in the table of leſſons for every day, unleſs ſome other chapter ſhould be thought more uſeful upon ſome particular occaſion. And if the miniſter ſhould judge it proper, a ſhort practical comment or paraphraſe might be added for the benefit of the unlearned and poor.

Then Jubilate Deo, *Pſalm* c. O be joyful in the Lord, *&c. may be uſed, with the Scripture doxology ſubjoined, inſtead of the common one.*

O Be joyful in the Lord, all ye lands; ſerve the Lord with gladneſs, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God; it is he that hath made us, and not we ourſelves; we are his people, and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe; be thankful unto him, and ſpeak good of his name.

For

For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation:

Through our Lord and Saviour Jesus Christ; to him be glory, both now and for ever. Amen. 2 *Pet.* iii. 18.

Then shall the second lesson be read, taken out of the New Testament, as appointed in the table of lessons; and after that Te Deum laudamus *may be used.*

WE praise thee, O God; we acknowledge thee to be the Lord.

Thy whole creation does glorify thee, the Father everlasting.

To thee all angels cry aloud, the heavens, and all the powers therein.

To thee Cherubim and Seraphim continually do cry,

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praiſe thee.

The holy church throughout all the world doth acknowledge thee,

The Father of an infinite majeſty;

Thine honourable, true, and only Son;

Alſo the Holy Ghoſt the comforter.

Thou art the king of glory, O Chriſt.

Thou art the only-begotten Son of the Father.

When thou tookedſt upon thee to deliver man, thou didſt not abhor the Virgin's womb.

When thou hadſt overcome the ſharpneſs of death, thou didſt open the kingdom of heaven to all believers.

Thou ſitteſt at the right hand of God, in the glory of the Father.

We believe that thou ſhalt come to be our judge.

We therefore pray thee, help thy ſervants, whom thou haſt redeemed with thy precious blood.

Make them to be numbered with thy ſaints, in glory everlaſting.

O Lord, ſave thy people, and bleſs thine heritage.

Govern them, and lift up them for ever.

Day

Day by day, we magnify thee;

And worſhip thy name, ever world without end.

Vouchſafe, O Lord, to keep us this day without ſin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be ſhewed upon us, as our truſt is in thee.

O Lord, in thee have we truſted; let us never be confounded.

Then follows the creed, commonly called the apoſtles, to be repeated by the miniſter and the people ſtanding, leaving out, He deſcended into hell, hades, or the inviſible world, *or at leaſt it ſhould be marked as an article of doubtful ſignification.*

I Believe in God the Father Almighty, maker of heaven and earth:

And in Jeſus Chriſt his only-begotten Son our Lord, Who was conceived by the Holy Ghoſt, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; [He deſcended into hell, hades, or the

the inviſible world;] The third day he roſe again from the dead, He aſcended into heaven, and ſitteth on the right hand of God the Father Almighty; From thence he ſhall come to judge the quick and the dead.

I believe in the Holy Ghoſt; The holy catholic church; The communion of ſaints; The forgiveneſs of ſins; The reſurrection of the body, And the life everlaſting. Amen.

After a pauſe, let the miniſter ſay with great devotion,

Ponder my words, O Lord, conſider my meditation: O hearken thou unto the voice of my calling, my king and my God; for unto thee will I make my prayer.

Let us pray. *(All kneeling.)*

The Lord be with you.

Anſw. And with thy ſpirit.

Here the litany may be uſed upon the days appointed, and then the Lord's prayer may be omitted in this place, with the following petitions, and prayers for the king, the royal family, and clergy and people.

OUR

OUR Father, who art in heaven; Hallowed be thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; Forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Min. O Lord, ſhew thy mercy upon us.

Anſw. And grant us thy ſalvation.

Min. Give peace in our time, O Lord.

Anſw. And mercifully hear us, when we call upon thee.

Min. O God, make clean our hearts within us.

Anſw. And take not thy holy ſpirit from us.

A prayer for the king.

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, who doſt from thy throne behold all the dwellers upon earth, we humbly beſeech thee to direct and aſſiſt thy ſervant GEORGE, our king

and governor, that in all his thoughts, words, and works, he may ever ſeek thy honour and glory, and ſtudy to preſerve the people committed to his charge in wealth, peace, and godlineſs; ſtrengthen him in all righteous undertakings for the public good; and grant that he ſo walking before thee here with a perfect heart, may hereafter receive of thee his God a crown of glory that fadeth not away, through Jeſus Chriſt our Lord. Amen.

Prayer for the royal family.

ALMIGHTY God, the fountain of all goodneſs, we humbly beſeech thee to bleſs our gracious Queen CHARLOTTE, her royal highneſs the Princeſs Dowager of Wales, and all the royal family; endue them with thy holy ſpirit; enrich them with thy heavenly grace, that they may become exemplary in all virtue, and be prepared for thine everlaſting kingdom, through Jeſus Chriſt our Lord. Amen.

A prayer for the clergy and people.

ALMIGHTY and everlaſting God, who art the giver of every good and perfect gift, ſend down upon our biſhops, prieſts, and deacons, and all congregations committed to their charge, the healthful ſpirit of thy grace; and that they may truly pleaſe thee, pour upon them the continual dew of thy bleſſing. Grant this, O Lord, for the honour of our Advocate and Mediator Jeſus Chriſt.

Or this,

ALMIGHTY God, to whoſe ſervice the miniſters of thy church are ſolemnly devoted, we earneſtly beſeech thee to aſſiſt them with thy holy ſpirit in the faithful diſcharge of the important work of their high calling: for which purpoſe grant that they may be zealous for thy glory, and the ſalvation of every ſoul committed to their care; and direct them, O Lord, to ſuch methods of teaching, that every one may be convinced of the neceſſity of leading a ſober, righteous, and godly life; and through their pious labours here turning many

to righteouſneſs, they may themſelves hereafter ſhine as the ſtars in glory for ever in the kingdom of their Lord, to whom be honour and glory through all eternity. Amen.

A prayer of Chryſoſtom.

ALMIGHTY God, who haſt given us grace at this time with one accord to make our common ſupplications unto thee, and doſt promiſe that when two or three are gathered together in thy Son's name, thou wilt grant their requeſts; fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 *Cor.* xiii. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. Amen.

The

The ORDER for EVENING PRAYER, DAILY throughout the Year.

The ſervice may begin with ſome of theſe ſentences.

WHEN the wicked man turneth away from his wickedneſs that he hath committed, and doth that which is lawful and right, he ſhall ſave his ſoul alive. *Ezek.* xviii. 27.

I acknowledge my tranſgreſſions, and my ſin is ever before me. *Pſalm* li. 3.

Hide thy face from my ſins, and blot out all mine iniquities. *Pſalm* li. 9.

The ſacrifices of God are a broken ſpirit: a broken and a contrite heart, O God, thou wilt not deſpiſe. *Pſalm* li. 17.

Rent your hearts, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgiveneſſes, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he ſet before us. *Dan.* ix. 9, 10.

I will ariſe and go to my Father, and will ſay unto him, Father, I have ſinned againſt heaven and before thee, and am no more worthy to be called thy ſon. *Luke* xv. 18, 19.

God is a ſpirit, and they that worſhip him, muſt worſhip him in ſpirit and in truth; for the Father ſeeketh ſuch to worſhip him. *John* iv. 23, 24.

DEARLY beloved brethren, the Scripture moveth us in ſundry places to acknowledge and confeſs our manifold ſins and wickedneſs with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveneſs of the ſame by God's infinite goodneſs and mercy: and alſo to render thanks for

for the great benefits we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, ſaying after me,

ALMIGHTY and moſt merciful Father, We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have left undone many things which we ought to have done; and we have done many things which we ought not to have done; and thereby have deſerved thy juſt diſpleaſure. But thou, O Lord, have mercy upon us, miſerable offenders. Spare thou them, O God, who confeſs their faults. Reſtore thou them that are penitent, according to thy promiſes declared unto mankind in Chriſt Jeſus our Lord. And grant, O moſt merciful Father, for his ſake, that we may hereafter live a godly, righteous, and ſober life, to the glory of thy holy name. Amen.

A declaration to be made by the miniſter alone, ſtanding, the people ſtill kneeling.

ALMIGHTY God, the Father of our Lord Jeſus Chriſt, having in his holy word commanded his miniſters to declare to all people, that he deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live; and that he is ready and willing to pardon and abſolve all them that truly repent, and unfeignedly believe his holy goſpel: let us therefore beſeech him to grant us true repentance, and his holy ſpirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord. Amen.

Or this prayer may be ſaid.

O LORD, we beſeech thee, mercifully hear our prayers, and ſpare all thoſe who confeſs and forſake their ſins, that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. Amen.

Then

Then the collect of the day may be uſed; after which let the following prayer be ſaid, the ſecond Sunday in Advent excepted, when it is the collect appointed for the day.

BLESSED Lord, who haſt cauſed thy holy Scriptures to be written for the rule of our lives and actions, grant that we may in ſuch wiſe hear them, read, mark, learn, and inwardly digeſt them, that by patience and comfort of thy holy word, we may embrace and ever hold faſt the bleſſed hope of everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt. Amen.

Then the miniſter may ſay,

O Lord, open thou our lips.

Anſw. And our mouth ſhall ſhew forth thy praiſe.

Min. O God, make ſpeed to ſave us.

Anſw. O Lord, make haſte to help us.

Here, all ſtanding up, the miniſter ſhall ſay,

Now to him that is of power to ſtabliſh you according to the goſpel, to God only wiſe be glory, through Jeſus Chriſt for ever and ever. Amen.

Min. Praiſe ye the Lord.
Anſw. The Lord's name be praiſed.

Then the Pſalms may be ſaid, at the end of which one of the Scripture doxologies may be uſed, ſet down before the Pſalms in the Morning ſervice, except the laſt Pſalm ends with praiſe. After the firſt leſſon, inſtead of the ſong of the bleſſed Virgin Mary, may be ſaid the XVth *Pſalm.*

LORD, who ſhall dwell in thy tabernacle, or who ſhall reſt upon thy holy hill?

Even he that leadeth an uncorrupt life, and doth the thing which is right, and ſpeaketh the truth from his heart.

He that hath uſed no deceit in his tongue, nor done evil to his neighbour, and hath not ſlandered his neighbour.

He that ſetteth not by himſelf, but is lowly in his own eyes, and maketh much of them that fear the Lord.

He that ſweareth unto his neighbour, and diſappointeth him not, though it were to his own hindrance.

He that hath not given his money upon uſury, nor taken reward againſt the innocent.

Whoſo doth theſe things, ſhall never fall.

Glory be to the Father, through the Son, in the Holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be, world without end. Amen.

Or the xix^th^ *Pſalm may be uſed.*

THE heavens declare the glory of God, and the firmament ſheweth his handy work.

One day telleth another, and one night certifieth another.

There is neither ſpeech nor language, but their voices are heard among them.

Their ſound is gone out into all lands, and their words into the ends of the world.

In them hath he ſet a tabernacle for the ſun, which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his courſe.

It goeth forth from the uttermoſt part of the heaven, and runneth about unto the end of it

again, and there is nothing hid from the heat thereof.

The law of the Lord is an undefiled law, converting the ſoul; the teſtimony of the Lord is ſure, and giveth wiſdom unto the ſimple.

The ſtatutes of the Lord are right, and rejoice the heart; the commandment of the Lord is pure, and giveth light unto the eyes.

The fear of the Lord is clean, and endureth for ever; the judgments of the Lord are true and righteous altogether.

More to be deſired are they than gold, yea, than much fine gold; ſweeter alſo than honey and the honey-comb.

Moreover, by them is thy ſervant taught; and in keeping of them there is great reward.

Who can tell how oft he offendeth? O cleanſe thou me from my ſecret faults.

Keep thy ſervant alſo from preſumptuous ſins, leſt they get the dominion over me; ſo ſhall I be undefiled, and innocent from the great offence.

Let the words of my mouth and the meditation of my heart be alway acceptable in thy ſight,

O Lord, my ſtrength and my redeemer.

Now

Now unto him that is able to do exceeding abundantly above all we aſk or think, according to the power that worketh in us;

Unto him be glory in the church by Chriſt Jeſus, throughout all ages, world without end. *Epheſ.* iii. 20, 21.

After the ſecond leſſon, taken out of the New Teſtament, let the cxlv^th *Pſalm be uſed, inſtead of,* Lord, now letteſt thou thy ſervant depart in peace, *&c.*

I WILL magnify thee, O God, my king, and I will praiſe thy name for ever and ever.

Every day will I give thanks unto thee, and praiſe thy name for ever and ever.

Great is the Lord, and marvellous, worthy to be praiſed; there is no end of his greatneſs.

One generation ſhall praiſe thy works unto another, and declare thy power.

As for me, I will be talking of thy worſhip, thy glory, thy praiſe, and wondrous works;

So that men ſhall ſpeak of the might of thy marvellous acts, and I will alſo tell of thy greatneſs.

The

The memorial of thine abundant kindneſs ſhall be ſhewed, and men ſhall ſing of thy righteouſneſs.

The Lord is gracious and merciful, long-ſuffering and of great goodneſs.

The Lord is loving unto every man, and his mercy is over all his works.

All thy works praiſe thee, O Lord, and thy ſaints give thanks unto thee.

They ſhew the glory of thy kingdom, and talk of thy power;

That thy power, thy glory, and mightineſs of thy kingdom might be known unto men.

Thy kingdom is an everlaſting kingdom, and thy dominion endureth throughout all ages.

The Lord upholdeth all ſuch as fall, and lifteth up all thoſe that are down.

The eyes of all wait upon thee, O Lord; and thou giveſt them their meat in due ſeaſon.

Thou openeſt thine hand, and filleſt all things living with plenteouſneſs.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him; yea, all ſuch as call upon him faithfully.

He will fulfil the desire of them that fear him; he also will hear their cry, and will help them.

The Lord preserveth all them that love him, but scattereth abroad all the ungodly.

My mouth shall speak the praise of the Lord; and let all flesh give thanks unto his holy name for ever and ever.

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

For who hath known the mind of the Lord, or who hath been his counsellor?

For of him, and through him, and to him are all things, to whom be glory for ever. Amen.

Then may this creed be repeated by the minister and the people, standing.

I Believe in God the Father Almighty, maker of heaven and earth:

And in Jesus Christ his only-begotten Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered

under Pontius Pilate, Was crucified, dead, and buried; [He deſcended into hell, hades, or the inviſible world;] The third day he roſe again from the dead, He aſcended into heaven, and ſitteth on the right hand of God the Father Almighty; From thence he ſhall come to judge the quick and the dead.

I believe in the Holy Ghoſt; The holy catholic church; The communion of ſaints; The forgiveneſs of ſins; The reſurrection of the body, And the life everlaſting. Amen.

Let us pray. *(All kneeling.)*

The Lord be with you.

Anſw. And with thy ſpirit.

OUR Father, who art in heaven; Hallowed be thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; Forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom, the power, and the glory, for ever.

Min. O Lord, ſhew thy mercy upon us.

Anſw. And grant us thy ſalvation.

Min.

Min. Give peace in our time, O Lord.

Anſw. And mercifully hear us, when we call upon thee.

Min. O God, make clean our hearts within us.

Anſw. And take not thy holy ſpirit from us.

A prayer for the king.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, who doſt from thy throne behold all the dwellers upon earth, we humbly beſeech thee to direct and aſſiſt thy ſervant GEORGE, our king and governor, that in all his thoughts, words, and works, he may ever ſeek thy honour and glory, and ſtudy to preſerve the people committed to his charge in wealth, peace, and godlineſs; ſtrengthen him in all righteous undertakings for the public good; and grant that he ſo walking before thee here with a perfect heart, may hereafter receive of thee his God a crown of glory that fadeth not away, through Jeſus Chriſt our Lord. Amen.

A prayer for the royal family.

ALMIGHTY God, the fountain of all goodneſs, we humbly beſeech thee to bleſs our gracious Queen CHARLOTTE, her royal highneſs the Princeſs Dowager of Wales, and all the royal family; endue them with thy holy ſpirit; enrich them with thy heavenly grace, that they may become exemplary in all virtue, and be prepared for thine everlaſting kingdom, through Jeſus Chriſt our Lord. Amen.

A prayer for the clergy and people.

ALMIGHTY and everlaſting God, who art the giver of every good and perfect gift, ſend down upon our biſhops, prieſts, and deacons, and all congregations committed to their charge, the healthful ſpirit of thy grace; and that they may truly pleaſe thee, pour upon them the continual dew of thy bleſſing. Grant this, O Lord, for the honour of our Advocate and Mediator Jeſus Chriſt. Amen.

Or

Or this,

ALMIGHTY God, to whoſe ſervice the miniſters of thy church are ſolemnly devoted, we earneſtly beſeech thee to aſſiſt them with thy holy ſpirit in the faithful diſcharge of the important work of their high calling: for which purpoſe grant that they may be zealous for thy glory, and the ſalvation of every ſoul committed to their care; and direct them, O Lord, to ſuch methods of teaching, that every one may be convinced of the neceſſity of leading a ſober, righteous, and godly life; and through their pious labours here turning many to righteouſneſs, they may themſelves hereafter ſhine as the ſtars in glory for ever in the kingdom of their Lord, to whom be honour and glory through all eternity. Amen.

A prayer of Chryſoſtom.

ALMIGHTY God, who haſt given us grace at this time with one accord to make our common ſupplications unto thee, and doſt promiſe that when two or three are gathered together in thy Son's name, thou wilt grant their requeſts; fulfil now, O Lord, the deſires and petitions

petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting.

Numb. vi. 24, 25, 26.

THE Lord bleſs you and keep you; The Lord make his face to ſhine upon you, and be gracious unto you; The Lord lift up his countenance upon you, and give you peace. Amen.

Or the following bleſſing may be uſed.

NOW the Lord of peace himſelf give you peace always by all means: The Lord be with you all. Amen.

Here endeth the order of Evening Prayer throughout the year.

A

Here

Here followeth the litany or general ſupplication, to be ſaid as part of the Morning ſervice every Lord's day, and at other times when it ſhall be thought convenient.

O God the Father of heaven, have mercy upon us miſerable ſinners.

O God the Father of heaven, have mercy upon us miſerable ſinners.

O Son of God, redeemer of the world, have mercy upon us miſerable ſinners.

O Son of God, redeemer of the world, have mercy upon us miſerable ſinners.

Remember not our offences, nor the offences of our forefathers; neither take thou vengeance of our ſins: ſpare us, good Lord, ſpare thy people whom thou haſt redeemed with thy Son's moſt precious blood, and be not angry with us for ever.

Spare us, good Lord.

From

From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation,

Good Lord, deliver us.

From all blindneſs of heart, from pride, vain-glory, and hypocriſy; from envy and hatred, from malice and cruelty, and all uncharitableneſs,

Good Lord, deliver us.

From fornication and all other heinous ſins; and from all the deceits of the world, the fleſh, and the devil,

Good Lord, deliver us.

From hurtful lightning and tempeſt; from plague, peſtilence, and famine; from battle and murder, and from an unprepared death,

Good Lord, deliver us.

From all wicked ſedition, conſpiracy, and rebellion; from all falſe doctrine, hereſy, ſchiſm, and perſecution; from hardneſs of heart and contempt of thy word and commandment,

Good Lord, deliver us.

By the myſtery of Chriſt's holy incarnation; by his nativity and circumciſion; by his baptiſm, faſting, and temptation,

Good Lord, deliver us.

By his agony and bloody ſweat; by his croſs and paſſion; by his precious death and burial; by his glorious reſurrection and aſcenſion; and by the coming of the Holy Ghoſt,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We thy ſervants do beſeech thee to hear us, O Lord God; and that it may pleaſe thee to govern the Chriſtian church according to the ſimplicity of the goſpel of thy dear Son, our Lord and King;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to direct and ſtrengthen in the true worſhipping of thee, in righteouſneſs and holineſs of life, thy ſervant GEORGE, our moſt gracious king and governor;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to rule his heart in thy faith, fear, and love; and that he may evermore have affiance in thee, and ever ſeek thy honour and glory;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to defend and proſper him in all righteous undertakings for the good of this kingdom, and the countries belonging to it;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and preſerve from all evil our gracious Queen CHARLOTTE, her royal highneſs the Princeſs Dowager of Wales, and all the royal family;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to direct and aſſiſt the magiſtrates, that they may execute juſtice, and diſcourage vice;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep thy people from all evil;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all nations unity, peace, and concord;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

We beſeech thee to hear us, good Lord.

That

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the ſpirit;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth all ſuch as have erred and are deceived;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſity, and tribulation;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to preſerve thy ſervants who on righteous undertakings, or upright occaſions, travel by land or by water; all women labouring of child; all ſick perſons, and young children; and to ſhew thy pity upon all priſoners and captives;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to defend and provide for the fatherleſs children and widows, and all that are deſolate and oppreſſed;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to have mercy upon all men;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to forgive our enemies, perſecutors, and ſlanderers, and to turn their hearts;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences, and ignorances, and to endue us with the grace of thy holy ſpirit, to amend our lives according to thy holy word;

We beſeech thee to hear us, good Lord.

Min. O Lamb of God, that takeſt away the ſins of the world, have mercy upon us.

Anſw.

Anſw. O Son of God, that takeſt away the ſins of the world, grant us thy peace, and be our advocate with thy heavenly Father, when we pray unto him in thy name and words.

Let us pray.

OUR Father, who art in heaven; Hallowed be thy name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Min. O Lord, deal not with us after our ſins.

Anſw. Neither reward us after our iniquities.

Min. Let us in fervent devotion continue our ſupplications to the throne of grace:

O GOD, merciful Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowful, mercifully aſſiſt

our prayers that we make before thee in all our troubles and adverſities, whenſoever they oppreſs us; and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devil or man worketh againſt us, be brought to nought, and by the providence of thy goodneſs they may be diſperſed, that we thy ſervants, being hurt by no perſecutions or adverſities, may evermore give thanks unto thee in thy holy church, through Jeſus Chriſt our Lord. Amen.

Try us, O God, and ſeek the ground of our hearts; prove us, and examine our thoughts.

Anſw. Look well if there be any way of wickedneſs in us, and lead us in the way everlaſting.

Min. Let us pray.

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy name turn from us all thoſe evils that we moſt righteouſly have deſerved; and grant that in all our troubles we may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſs and

and pureneſs of living, to thy honour and glory, through our only Mediator and Advocate Jeſus Chriſt our Lord. Amen.

A concluding prayer.

ALMIGHTY God, who haſt given us grace at this time with one accord to make our common ſupplications unto thee; and by thy beloved Son doſt promiſe, that when two or three are gathered together in his name, thou wilt grant their requeſts; fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 *Cor.* xiii. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. Amen.

Prayers and thankſgivings, upon ſeveral occaſions, to be uſed before the concluding prayer of the litany, or of Morning and Evening prayer.

A prayer in time of war.

O ALMIGHTY God, King of all kings, and governor of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners; but thou art a merciful God, ſparing, though we deſerve puniſhment: O ſave and deliver us, we humbly beſeech thee, from the hands of our enemies; abate their pride, aſſuage their malice, and confound their devices, that we being armed with thy defence, may be preſerved evermore from all perils and dangers, to glorify thee, who art the only giver of all victory, through Jeſus Chriſt our Lord. Amen.

A prayer

A prayer for the parliament.

MOST gracious God, we humbly beſeech thee, as for this kingdom in general, ſo eſpecially for the high court of parliament under thy ſervant GEORGE our king at this time aſſembled, that thou wouldſt be pleaſed to direct and proſper all their conſultations to the advancement of thy glory, the good of thy church, the ſafety, honour, and welfare of this kingdom, and the countries belonging to it; that all things may be ſo ordered and ſettled upon the beſt and ſureſt foundation, that peace and happineſs, truth and juſtice, religion and piety, may be eſtabliſhed among us for all generations. Theſe and all other neceſſaries for them, for us, and thy whole church, we humbly beg in the name and mediation of Jeſus Chriſt our bleſſed Lord and Saviour. Amen.

A prayer for all conditions of men, to be uſed at ſuch times when the litany is not appointed to be ſaid.

O God, the creator and preſerver of all mankind, we humbly beſeech thee for all ſorts and conditions of men, that thou wouldſt be pleaſed to make thy ways known unto them, thy ſaving health unto all nations. More eſpecially we pray for the good eſtate of the catholic church; that it may be ſo guided and governed by thy good ſpirit, that all who profeſs and call themſelves Chriſtians, may be led into the way of truth, and hold the faith in unity of ſpirit, in the bond of peace, and in righteouſneſs of life. We alſo commend to thy fatherly goodneſs all thoſe who are any ways afflicted or diſtreſſed in mind, body, or eſtate *(eſpecially thoſe for whom our prayers are deſired)* that it may pleaſe thee to comfort and relieve them according to their ſeveral neceſſities, giving them patience under their ſufferings, and a happy iſſue out of all their afflictions: and this we beg for Jeſus Chriſt his ſake.. Amen.

THANKS-

THANKSGIVINGS.

A general thankſgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy ſervants do give thee moſt humble and hearty thanks for all thy goodneſs and loving kindneſs to us and to all men (particularly to thoſe who deſire now to offer up their praiſes and thankſgivings for thy late mercies vouchſafed unto them). We bleſs thee for our creation, preſervation, and all the bleſſings of this life; but above all for thine ineſtimable love in the redemption of the world by our Lord Jeſus Chriſt, for the means of grace, and for the hope of glory. And we beſeech thee give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we may ſhew forth thy praiſe, not only with our lips, but in our lives, by giving up ourſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, through Jeſus Chriſt our Lord; to whom with thee, in the Holy Ghoſt, be all honour and glory, world without end. Amen.

For peace and deliverance from our enemies.

O ALMIGHTY God, who art a ſtrong tower of defence unto thy ſervants againſt the face of their enemies, we yield thee praiſe and thankſgiving for our deliverance from thoſe great and apparent dangers wherewith we were compaſſed. We acknowledge it thy goodneſs that we were not delivered over as a prey unto them; beſeeching thee ſtill to continue ſuch thy mercies towards us, that all the world may know that thou art our ſaviour and mighty deliverer, through Jeſus Chriſt our Lord. Amen.

N. B. If any more prayers and thankſgivings ſhould be thought neceſſary, namely, upon account of rain, fair weather, a time of dearth and famine, a time of any common plague or ſickneſs, or in the Ember weeks for thoſe that are to be admitted into holy orders, thoſe in the liturgy appointed for theſe ſeveral purpoſes may be uſed.

The

The collects, epiſtles, and goſpels to be uſed throughout the year.

The firſt Sunday in Advent.

The collect.

ALMIGHTY God, give us grace that we may caſt away the works of darkneſs, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jeſus Chriſt came to viſit us in great humility; that in the laſt day, when he ſhall come again in his glorious majeſty to judge both the quick and the dead, we may riſe to the life immortal, through him who liveth and reigneth with thee, now and ever. Amen.

The epiſtle.

Owe no man any thing, *Rom.* xiii. ver. 8 to the end.

The goſpel.

When they drew, *Matt.* xxi. ver. 1 to 14.

The ſecond Sunday in Advent.

The collect.

BLESSED Lord, who haſt cauſed all holy Scriptures to be written for our learning, grant that we may in ſuch wiſe hear them, read, mark, learn, and inwardly digeſt them, that by patience and comfort of thy holy word we may embrace and ever hold faſt the bleſſed hope of everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt. Amen.

The epiſtle.

Whatſoever things were, *Rom.* xv. ver. 4 to ver. 14.

The goſpel.

And there ſhall be, *Luke* ii. ver. 25 to 34.

The third Sunday in Advent.

The collect.

O LORD Jeſus Chriſt, who at thy firſt coming didſt ſend thy meſſenger to prepare thy way before thee, grant that the miniſters and ſtewards of thy myſteries may likewiſe ſo prepare

prepare and make ready thy way, by turning the hearts of the diſobedient to the wiſdom of the juſt, that at thy ſecond coming to judge the world, we may be found an acceptable people in thy ſight, who liveſt and reigneſt with the Father, world without end. Amen.

The epiſtle.

Let a man ſo account, 1 *Cor.* iv. ver. 1 to 6.

The goſpel.

Now when John had, *Matt.* xi. ver. 2 to 11.

The fourth Sunday in Advent.

The collect.

O Lord, raiſe up, we pray thee, thy power, and come among us, and with great might ſuccour us; that whereas through our ſins and wickedneſs we are ſore let and hindered in running the race that is ſet before us, thy bountiful grace and mercy may ſpeedily help and deliver us, through the propitiation of thy Son our Lord; to whom with thee, in the Holy Ghoſt, be honour and glory, world without end. Amen.

The epiſtle.

Rejoice in the Lord, *Phil.* iv. ver. 4 to 8.

The goſpel.

This is the record, *John* i. ver. 19 to 29.

The Nativity of our Lord, or the Birth-day of Chriſt.

The collect.

ALMIGHTY God, who haſt given us thy only-begotten Son to take our nature upon him, and for our ſakes to be born of a pure virgin, grant that we being regenerate, and made thy children by adoption and grace, may be daily renewed by thy holy ſpirit, thro' the ſame our Lord Jeſus Chriſt, who liveth and reigneth with thee, world without end. Amen.

The epiſtle.

God, who at ſundry, *Heb.* i. ver. 1 to 13.

The goſpel.

In the beginning was, *John* i. ver. 1 to 15.

St.

St. Stephen's day.

The collect.

GRANT, O Lord, that in all our ſufferings here upon earth, for the teſtimony of thy truth, we may ſtedfaſtly look up to heaven, and by faith behold the glory that ſhall be revealed; and being filled with the Holy Ghoſt, may learn to love and bleſs our perſecutors, by the example of thy firſt martyr St. Stephen, who prayed for his murderers to thee, O bleſſed Jeſus, who ſtandeſt at the right hand of God to ſuccour all thoſe that ſuffer for thee, our only Mediator and Advocate. Amen.

The epiſtle.

Stephen being full of, *Acts* vii. ver. 55 to the end.

The goſpel.

Behold, I ſend unto, *Matt.* xxiii. ver. 34 to the end.

John

John the Evangeliſt's day.

The collect.

MERCIFUL Lord, we beſeech thee to caſt thy bright beams of light upon thy church, that it being enlightened by the doctrine of thy bleſſed Apoſtle and Evangeliſt John, may ſo walk in the light of thy truth, that it may at length attain to everlaſting life, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

That which was, 1 *John* i. ver. 1 to the end.

The goſpel.

Jeſus ſaid unto Peter, *John* xxi. ver. 19 to the end.

The Innocents day.

The collect.

OALMIGHTY God, who out of the mouths of babes and ſucklings haſt ordained ſtrength, and madeſt infants to glorify thee by their deaths, mortify and kill all vices in us; and ſo ſtrengthen us by thy grace, that by the inno-

innocency of our lives, and conſtancy of our faith even unto death, we may glorify thy holy name, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

I looked, and lo, *Rev.* xiv. ver. 1 to 6.

The goſpel.

The angel of the, *Matt.* ii. ver. 13 to 19.

The Sunday after Chriſtmas-day.

The collect.

ALMIGHTY God, who haſt given us thy only-begotten Son to take our nature upon him, and for our ſakes to be born of a pure virgin, grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy ſpirit, thro' the ſame our Lord Jeſus Chriſt, who liveth and reigneth with thee, world without end. Amen.

The epiſtle.

Now I ſay that the, *Gal.* iv. ver. 1 to 8.

The goſpel.

The birth of Jeſus, *Matt.* i. ver. 18 to the end.

The circumciſion of Chriſt.

The collect.

ALMIGHTY God, who madeſt thy bleſſed Son to be circumciſed and obedient to the law for man, grant us the true circumciſion of the ſpirit, that our hearts and all our members being mortified from all worldly and carnal luſts, we may in all things obey thy bleſſed will, through the ſame thy Son Jeſus Chriſt our Lord. Amen.

The epiſtle.

Bleſſed is the man to, *Rom.* iv. ver. 8 to 21.

The goſpel.

And it came to paſs, *Luke* ii. ver. 15 to 22.

The Epiphany, or the manifeſtation of Chriſt to the Gentiles.

The collect.

O GOD, who by the leading of a ſtar didſt manifeſt thy only-begotten Son to the Gentiles, mercifully grant that we, who know thee

thee now by faith, may after this life have the fruition of thy glorious majeſty, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

For this cauſe, I Paul, *Epheſ.* iii. v. 1 to 13.

The goſpel.

When Jeſus was, *Matt.* ii. ver. 1 to 13.

The firſt Sunday after the Epiphany.

The collect.

O Lord, we beſeech thee mercifully to receive the prayers of thy people which call upon thee, and grant that they may both perceive and know what things they ought to do, and alſo may have grace and power faithfully to fulfil the ſame, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

I beſeech you, *Rom.* xii. ver. 1 to 6.

The goſpel.

Now his parents, *Luke* ii. ver. 41 to the end.

The

The ſecond Sunday after the Epiphany.

The collect.

ALMIGHTY and everlaſting God, who doſt govern all things in heaven and in earth, mercifully hear the ſupplications of thy people, and grant us thy peace all the days of our life, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Having then gifts, *Rom.* xii. ver. 6 to 16.

The goſpel.

And the third day, *John* ii. ver. 1 to 12.

The third Sunday after the Epiphany.

The collect.

ALMIGHTY and everlaſting God, mercifully look upon our infirmities, and in all our dangers and neceſſities ſtretch forth thy right hand to help and defend us, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Be not wiſe in your, *Rom.* xii. ver. 16 to the end.

The goſpel.

When he was come, *Matt.* viii. ver. 1 to 14.

The fourth Sunday after the Epiphany.

The collect.

O God, who knoweſt us to be ſet in the midſt of ſo many and great dangers, that by reaſon of the frailty of our nature we cannot always ſtand upright, grant to us ſuch ſtrength and protection, as may ſupport us in all dangers, and carry us through all temptations, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Let every ſoul be, *Rom.* xiii. ver. 1 to 8.

The goſpel.

And when he was, *Matt.* viii. ver. 23 to the end.

The fifth Sunday after the Epiphany.

The collect.

O LORD, we beſeech thee to keep thy church and houſhould continually in thy true religion, that they who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Put on therefore, as, *Col.* iii. ver. 12 to 18.

The goſpel.

The kingdom of heaven, *Matt.* xiii. ver. 24 to 31.

The ſixth Sunday after the Epiphany.

The collect.

O GOD, whoſe bleſſed Son was manifeſted, that he might deſtroy the works of the devil, and make us the ſons of God and heirs of eternal life, grant us, we beſeech thee, that having this hope, we may purify ourſelves even as he is pure; that when he ſhall appear again

with

with power and great glory, we may be made like unto him in his eternal and glorious kingdom, through the ſame Jeſus Chriſt our Lord. Amen.

The epiſtle.

Beloved, what manner, 1 *John* iii. ver. 1 to 9.

The goſpel.

Then if any man, *Matt.* xxiv. ver. 23 to 32.

The ſeventh Sunday after the Epiphany.

The collect.

O Lord, we beſeech thee favourably to hear the prayers of thy people, that we who are juſtly puniſhed for our offences, may be mercifully delivered by thy goodneſs, for the glory of thy name, through Jeſus Chriſt our Saviour, who liveth and reigneth with thee, world without end. Amen.

The epiſtle.

Know ye not that, 1 *Cor.* ix. ver. 24 to the end.

The goſpel.

The kingdom of, *Matt.* xx. ver. 1 to 17.

The eighth Sunday after the Epiphany.

The collect.

O LORD God, who ſeeſt that we put not our truſt in any thing that we do, mercifully grant, that by thy power we may be defended againſt all adverſity, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Ye ſuffer fools gladly, 2 *Cor.* xi. ver. 19 to 32.

The goſpel.

When much people, *Luke* viii. ver. 4 to 16.

The ninth Sunday after the Epiphany.

The collect.

O LORD, who haſt taught us, that all our doings without charity are nothing worth, ſend thy Holy Ghoſt, and pour into our hearts that moſt excellent gift of charity, the very bond of peace and of all virtues, without which whoſoever liveth is counted dead before thee: grant

grant this for thine only Son Jeſus Chriſt's ſake. Amen.

The epiſtle.

Though I ſpeak with, 1 *Cor.* xiii. ver. 1 to the end.

The goſpel.

Then Jeſus took unto, *Luke* xviii. ver. 31 to the end.

The tenth Sunday after the Epiphany.

The collect.

WE beſeech thee, Almighty God, mercifully to look upon thy people; that by thy great goodneſs they may be governed and preſerved evermore, both in body and ſoul, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Chriſt being come an, *Heb.* ix. ver. 11 to 16.

The goſpel.

Jeſus ſaid, Which of, *John* viii. ver. 46 to the end.

The eleventh Sunday after the Epiphany.

The collect.

O LORD, who for our ſake didſt ſubmit to hunger, thirſt, and faſting, give us grace to uſe ſuch abſtinence, that our fleſh being ſubdued to the ſpirit, we may ever obey thy godly motions in righteouſneſs and true holineſs, to thy honour and glory, who liveſt and reigneſt with the Father, world without end. Amen.

The epiſtle.

We then as workers, 2 *Cor.* vi. ver. 1 to 11.

The goſpel.

Then was Jeſus led, *Matt.* iv. ver. 1 to 12.

The twelfth Sunday after the Epiphany.

The collect.

ALMIGHTY God, who ſeeſt that we have no power of ourſelves to help ourſelves, keep us both outwardly in our bodies, and inwardly in our ſouls, that we may be defended from all adverſities which may happen

to

to the body, and from all evil thoughts which may aſſault and hurt the ſoul, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

We beſeech you, 1 *Theſſ.* iv. ver. 1 to 9.

The goſpel.

Jeſus went thence, *Matt.* xv. ver. 21 to 29.

The thirteenth Sunday after the Epiphany.

The collect.

WE beſeech thee, Almighty God, look upon the hearty deſires of thy humble ſervants, and ſtretch forth the right hand of thy majeſty to be our defence againſt all our enemies, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Be ye therefore, *Epheſ.* v. ver. 1 to 15.

The goſpel.

Jeſus was caſting out, *Luke* xi. ver. 14 to 29.

The fourteenth Sunday after the Epiphany.

The collect.

GRANT, we beſeech thee, Almighty God, that we who for our evil deeds do worthily deſerve to be puniſhed, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jeſus Chriſt. Amen.

The epiſtle.

Tell me, ye that deſire, *Gal.* iv. ver. 21 to the end.

The goſpel.

Jeſus went over the, *John* vi. ver. 1 to 15.

The fifteenth Sunday after the Epiphany.

The collect.

ALMIGHTY and everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the ſins of all them that are penitent, create and make in us new and contrite hearts, that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain

tain of thee, the God of all mercy, perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Turn ye even unto me, *Joel* ii. ver. 12 to 18.

The goſpel.

When ye faſt, be, *Matt.* vi. ver. 16 to 22.

The Sunday next before Eaſter.

The collect.

ALMIGHTY and everlaſting God, who of thy tender love towards mankind haſt ſent thy Son, our Saviour Jeſus Chriſt, to take our nature upon him, and to ſuffer death upon the croſs, that all mankind ſhould follow the example of his great humility and patience; mercifully grant, that we may be humble and patient as he was, and alſo be made partakers of the benefits of his precious death and paſſion, through the ſame Jeſus Chriſt our Lord. Amen.

The epiſtle.

Let this mind be in, *Philip.* ii. ver. 5 to 12.

The goſpel.

When the morning, *Matt.* xxvii. ver. 1 to 55.

Monday before Eaſter.

The epiſtle.

Who is this that, *Iſai.* lxiii. ver. 1 to the end.

The goſpel.

After two days was, *Mark* xiv. ver. 1 to the end.

Tueſday before Eaſter.

The epiſtle.

The Lord God hath, *Iſai.* l. ver. 5 to the end.

The goſpel.

And ſtraightway in, *Mark* xv. ver. 1 to 40.

Wedneſday

Wedneſday before Eaſter.

The epiſtle.

Where a teſtament is, *Heb.* ix. ver. 16 to the end.

The goſpel.

Now the feaſt of, *Luke* xxii. ver. 1 to the end.

Thurſday before Eaſter.

The epiſtle.

In this that I declare, 1 *Cor.* xi. ver. 17 to the end.

The goſpel.

The whole multitude, *Luke* xxiii. ver. 1 to 50.

Good Friday.

The collects.

ALMIGHTY God, we beſeech thee graciouſly to behold this thy family, for which our Lord Jeſus Chriſt was contented to be betrayed, and given up into the hands of wicked men, and to ſuffer death upon the croſs, who now liveth and reigneth with thee, world without end. Amen.

ALMIGHTY and everlaſting God, by whoſe ſpirit the whole body of the church is governed and ſanctified, receive our ſupplications and prayers which we offer before thee for all eſtates of men in thy holy church, that every member of the ſame in his vocation and miniſtry may truly and godly ſerve thee, thro' our Lord and Saviour Jeſus Chriſt. Amen.

O MERCIFUL God, who haſt made all men, and hateſt nothing that thou haſt made, nor wouldſt the death of a ſinner, but rather that he ſhould be converted and live, have mercy upon all Jews, Turks, infidels, and heretics; and take from them all ignorance, hardneſs of heart, and contempt of thy word; and ſo fetch them home, bleſſed Lord, to thy flock, that they may be ſaved among the remnant of the true Iſraelites, and be made one fold under one ſhepherd, Jeſus Chriſt our Lord. Amen.

The epiſtle.

The law having a, *Heb.* x. ver. 1 to 26.

The goſpel.

Pilate therefore took, *John* xix. ver. 1 to 38.

Eaſter

Eaſter Even.

The collect.

GRANT, O Lord, that as we have been baptized into the death of thy bleſſed Son our Saviour Jeſus Chriſt, ſo by continual mortifying our corrupt affections we may be buried with him; and that through the grave and gate of death we may paſs to our joyful reſurrection, for his ſake, who died, and was buried, and roſe again for us, thy Son Jeſus Chriſt our Lord. Amen.

The epiſtle.

It is better if the, 1 *Pet.* iii. ver. 17 to the end.

The goſpel.

When the even was, *Matt.* xxvii. ver. 57 to the end.

Eaſter-day.

At Morning prayer, inſtead of the Pſalm, O come, let us, *&c. this Anthem ſhall be ſung or ſaid.*

CHRIST our paſſover is ſacrificed for us; therefore let us keep the feaſt:

Not with old leaven, neither with the leaven of malice and wickedneſs;

But with the unleavened bread of ſincerity and truth.

Chriſt being raiſed from the dead, dieth no more:

Death hath no more dominion over him:

For in that he died, he died unto ſin once:

But in that he liveth, he liveth unto God.

Likewiſe reckon ye alſo yourſelves to be dead indeed unto ſin,

But alive unto God, through Jeſus Chriſt our Lord.

Chriſt is riſen from the dead, and become the firſt-fruits of them that ſlept:

For ſince by man came death, by man came alſo the reſurrection of the dead.

For

For as in Adam all die, even ſo in Chriſt ſhall all be made alive. Hallelujah.

Glory be to the Father, and to the Son, in the Holy Ghoſt.

Anſw. As it was in the beginning, is now, and ever ſhall be, world without end. Amen.

The collect.

ALMIGHTY God, who through thine only-begotten Son Jeſus Chriſt haſt overcome death, and opened unto us the gate of everlaſting life, we humbly beſeech thee, that as by thy ſpecial grace preventing us thou doſt put into our minds good deſires, ſo by thy continual help we may bring the ſame to good effect, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

If ye then be riſen with, *Col.* iii. ver. 1 to 8.

The goſpel.

The firſt day of the, *John* xx. ver. 1 to 12.

Monday in Eaſter-week.

The ſame collect.

For the epiſtle,

Peter opened his, *Acts* x. ver. 34 to 44.

The goſpel.

Behold two of his, *Luke* xxiv. ver. 13 to 36.

Tueſday in Eaſter-week.

The ſame collect.

For the epiſtle,

Men and brethren, *Acts* xiii. ver. 26 to 42.

The goſpel.

Jeſus himſelf ſtood, *Luke* xxiv. ver. 36 to 49.

The firſt Sunday after Eaſter.

The collect.

ALMIGHTY Father, who haſt given thine only Son to die for our ſins, and to riſe again for our juſtification, grant us ſo to put away the leaven of malice and wickedneſs, that we may alway ſerve thee in pureneſs of living and truth, through the merits of the ſame thy Son Jeſus Chriſt our Lord. Amen.

The

The epiſtle.

Whatſoever is born of God, 1 *John* v. ver. 4 to 13.—*N. B. Let the 7th verſe be left out, and the words* in earth *in the 8th verſe, as wanting in the Greek copies.*

The goſpel.

The ſame day at evening, *John* xx. ver. 19 to 24.

The ſecond Sunday after Eaſter.

The collect.

ALMIGHTY God, who haſt given thine only Son to be unto us both a ſacrifice for ſin and alſo an enſample of godly life, give us grace that we may always moſt thankfully receive that his ineſtimable benefit, and alſo daily endeavour ourſelves to follow the bleſſed ſteps of his moſt holy life, through the ſame Jeſus Chriſt our Lord. Amen.

The epiſtle.

This is thank-worthy, 1 *Pet.* ii. ver, 19 to the end.

The goſpel.

Jeſus ſaid, I am the, *John* x. ver. 11 to 17.

The third Sunday after Eaſter.

The collect.

ALMIGHTY God, who ſheweſt to them that be in error the light of thy truth, to the intent that they may return into the way of righteouſneſs, grant unto all them that are admitted into the fellowſhip of Chriſt's religion, that they may eſchew thoſe things that are contrary to their profeſſion, and follow all ſuch things as are agreeable to the ſame, thro' our Lord Jeſus Chriſt. Amen.

The epiſtle.

Dearly beloved, 1 *Pet.* ii. ver. 11 to 18.

The goſpel.

Jeſus ſaid unto his, *John* xvi. ver. 16 to 23.

The fourth Sunday after Eaſter.

The collect.

O ALMIGHTY God, who alone canſt order the unruly wills and affections of ſinful men, grant unto thy people, that they may love the thing which thou commandeſt, and

deſire

deſire that which thou doſt promiſe; that ſo among the ſundry and manifold changes of the world our hearts may ſurely there be fixed, where true joys are to be found, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Every good gift, *James* i. ver. 17 to 22.

The goſpel.

Jeſus ſaid unto, *John* xvi. ver. 5 to 15.

The fifth Sunday after Eaſter.

The collect.

O Lord, from whom all good things do come, grant to us thy humble ſervants, that by thy holy inſpiration we may think thoſe things that be good, and by thy merciful guiding may perform the ſame, through our Lord Jeſus Chriſt. Amen.

The epiſtle.

Be ye doers of the, *James* i. ver. 22 to the end.

The goſpel.

Verily, verily, I ſay, *John* xvi. ver. 23 to the end.

Aſcenſion-day.

The collect.

GRANT, we beſeech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jeſus Chriſt to have aſcended into the heavens, ſo we may alſo in heart and mind thither aſcend, and with him continually dwell, who liveth and reigneth with thee, world without end. Amen.

For the epiſtle,

The former treatiſe, *Acts* i. ver. 1 to 11.

The goſpel.

Jeſus appeared unto, *Mark* xvi. ver. 14 to the end.

Sunday after Aſcenſion-day.

The collect.

O God the king of glory, who haſt exalted thine only Son Jeſus Chriſt with great triumph unto thy kingdom in heaven, we beſeech thee leave us not comfortleſs; but ſend to us thine Holy Ghoſt to comfort us, and exalt

us.

us unto the ſame place whither our Saviour Chriſt is gone before, who liveth and reigneth with thee, world without end. Amen.

The epiſtle.

The end of all things, 1 *Pet.* iv. ver. 7 to 12.

The goſpel.

When the Comforter, *John* xv. ver. 26 and part of the xvi^th^ chapter to ver. 4.

Whitſunday.

The collect.

O God, who as at this time didſt teach the hearts of thy faithful people, by the ſending to them the light of thy holy ſpirit, grant us by the ſame ſpirit to have a right judgment in all things, and evermore to rejoice in his holy comfort, through the merits of Jeſus Chriſt our Saviour, who liveth and reigneth with thee, world without end. Amen.

For the epiſtle,

When the day, *Acts* ii. ver. 1 to 12.

The goſpel.

Jeſus ſaid unto his, *John* xiv. ver. 15 to 31.

Monday in Whitſun-week.

The ſame collect.

For the epiſtle,

Then Peter opened, *Acts* x. ver. 34 to the end.

The goſpel.

God ſo loved the, *John* iii. ver. 16 to 22.

Tueſday in Whitſun-week.

The ſame collect.

For the epiſtle,

When the apoſtles, *Acts* viii. ver. 14 to 18.

The goſpel.

Verily, verily, I ſay, *John* x. ver. 1 to 11.

Trinity Sunday.

The collect.

O God, who by thy dear Son Jeſus Chriſt our Lord, and by thy bleſſed ſpirit the comforter haſt united us unto thy holy church, and who haſt appointed baptiſm into the name of

of the Father, the Son, and the Holy Ghoſt, grant that we may live agreeably to our Chriſtian profeſſion; and that we may pay the higheſt praiſes and humbleſt adoration to thy divine majeſty, the moſt ſincere obedience to the ſacred laws of thy ſon, and the moſt ready compliance with the holy motions of thy good ſpirit, till we at length arrive ſafely at the haven of eternal life, through our Lord and Saviour Jeſus Chriſt. Amen.

Or this,

ALMIGHTY and everlaſting Father, who haſt in the moſt ſolemn manner revealed thyſelf to be the only true God, and haſt commanded us to acknowledge thy dear Son Jeſus Chriſt as our Lord and Saviour, and thy holy ſpirit as our ſupport and comforter; we beſeech thee, that thou wouldſt keep us ſtedfaſt in this faith, and evermore defend us from all adverſities, who liveſt and reigneſt one God, world without end. Amen.

For the epiſtle.

After this I looked, *Rev.* iv. ver. 1 to the end.

The

The goſpel.

There was a man, *John* iii. ver. 1 to 16.

The firſt Sunday after Trinity.

The collect.

O God, the ſtrength of all them that put their truſt in thee, mercifully accept our prayers; and becauſe through the weakneſs of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may pleaſe thee both in will and deed, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Beloved, let us, 1 *John* iv. ver. 7 to the end.

The goſpel.

There was a certain, *Luke* xvi. ver. 19 to the end.

The ſecond Sunday after Trinity.

The collect.

O LORD, who never faileſt to help and govern them whom thou doſt preſerve in thy ſtedfaſt fear and love, keep us, we beſeech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy name, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Marvel not, my, 1 *John* iii. ver. 13 to the end.

The goſpel.

A certain man, *Luke* xiv. ver. 16 to 25.

The third Sunday after Trinity.

The collect.

O LORD, we beſeech thee mercifully to hear us; and grant that we, to whom thou haſt given an hearty deſire to pray, may by thy mighty aid be defended and comforted in all dangers and adverſities, through Jeſus Chriſt our Lord. Amen.

The

The epiſtle.

All of you be ſubject, 1 *Pet.* v. ver. 5 to 17.

The goſpel.

Then drew near, *Luke* xv. ver. 1 to 11.

The fourth Sunday after Trinity.

The collect.

O God, the protector of all that truſt in thee, without whom nothing is ſtrong, nothing is holy, increaſe and multiply upon us thy mercy; that thou being our ruler and guide, we may ſo paſs through things temporal, that we finally loſe not the things eternal: grant this, O heavenly Father, for Jeſus Chriſt's ſake our Lord. Amen.

The epiſtle.

I reckon that the, *Rom.* viii. ver. 8 to 24.

The goſpel.

Be ye therefore, *Luke* vi. ver. 36 to 43.

The fifth Sunday after Trinity.

The collect.

GRANT, O Lord, we beſeech thee, that the courſe of this world may be ſo peaceably ordered by thy governance, that thy church may joyfully ſerve thee in all godly quietneſs, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Be ye all of one mind, 1 *Pet.* iii. ver. 8 to 15.

The goſpel.

It came to paſs, *Luke* v. ver. 1 to 12.

The ſixth Sunday after Trinity.

The collect.

O GOD, who haſt prepared for them that love thee, ſuch good things as paſs man's underſtanding, pour into our hearts ſuch love toward thee, that we, loving thee above all things, may obtain thy promiſes, which exceed all that we can deſire, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Know ye not, *Rom.* vi. ver. 3 to 12.

The goſpel.

Jeſus ſaid unto his, *Matt.* v. ver. 20 to 27.

The ſeventh Sunday after Trinity.

The collect.

LORD of all power and might, who art the author and giver of all good things, graft in our hearts the love of thy name, increaſe in us true religion, nouriſh us with all goodneſs, and of thy great mercy keep us in the ſame, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

I ſpeak after the, *Rom.* vi. ver. 19 to the end.

The goſpel.

In thoſe days the, *Mark* viii. ver. 1 to 10.

The

The eighth Sunday after Trinity.

The collect.

O God, whoſe never-failing providence ordereth all things, both in heaven and earth, we humbly beſeech thee to put away from us all hurtful things, and to give us thoſe things which be profitable for us, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Brethren, we are, *Rom.* viii. ver. 12 to 18.

The goſpel.

Beware of falſe, *Matt.* vii. ver. 15 to 22.

The ninth Sunday after Trinity.

The collect.

GRANT to us, Lord, we beſeech thee, thy ſpirit, to think and do always ſuch things as be right; that we who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will, thro' Jeſus Chriſt our Lord. Amen.

The epiſtle.

Brethren, I would, 1 *Cor.* x. ver. 1 to 14.

The goſpel.

Jeſus ſaid unto his, *Luke* xvi. ver. 1 to 10.

The tenth Sunday after Trinity.

The collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble ſervants; and that they may obtain their petitions, direct them to aſk ſuch things as ſhall pleaſe thee, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Now concerning, 1 *Cor.* xii. ver. 1 to 21.

The goſpel.

And when he was, *Luke* xix. ver. 41 to 47.

The eleventh Sunday after Trinity.

The collect.

O God, who declareſt thy glorious perfection and goodneſs in ſhewing mercy and pity, mercifully grant unto us ſuch a meaſure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promiſes, and be made partakers of thy heavenly treaſure, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Brethren, I declare, 1 *Cor.* xv. ver. 1 to 12.

The goſpel.

Jeſus ſpake this, *Luke* xviii. ver. 9 to 15.

The twelfth Sunday after Trinity.

The collect.

ALMIGHTY and everlaſting God, who art always more ready to hear than we to pray, and art wont to give more than either we deſire or deſerve; pour down upon us the abundance of thy mercy, forgiving us thoſe things whereof our conſcience is afraid, and

giving us thoſe good things which we are not worthy to aſk, but through the merits and mediation of Jeſus Chriſt thy Son our Lord. Amen.

The epiſtle.

Such truſt have we, 2 *Cor.* iii. ver. 4 to 20.

The goſpel.

Jeſus departing from, *Matt.* vii. ver. 31 to the end.

The thirteenth Sunday after Trinity.

The collect.

ALMIGHTY and merciful God, of whoſe only gift it cometh, that thy faithful people do unto thee true and laudable ſervice, grant, we beſeech thee, that we may ſo faithfully ſerve thee in this life, that we fail not finally to attain thy heavenly promiſes, through the merits of Jeſus Chriſt our Lord. Amen.

The epiſtle.

To Abraham and, *Gal.* iii. ver. 16 to 23.

The goſpel.

Bleſſed are the eyes, *Luke* x. ver. 23 to 38.

The

The fourteenth Sunday after Trinity.

The collect.

ALMIGHTY and everlaſting God, give unto us the increaſe of faith, hope, and charity; and that we may obtain that which thou doſt promiſe, make us to love that which thou doſt command, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

I ſay then, walk in, *Gal.* v. ver. 16 to 25.

The goſpel.

And it came to paſs, *Luke* xvii. ver. 11 to 20.

The fifteenth Sunday after Trinity.

The collect.

KEEP, we beſeech thee, O Lord, thy church with thy perpetual mercy; and becauſe the frailty of man without thee is ever liable to fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our ſalvation, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Ye ſee how large, *Gal.* vi. ver. 11 to the end.

The goſpel.

No man can ſerve, *Matt.* vi. ver. 24 to the end.

The ſixteenth Sunday after Trinity.

The collect.

O Lord, we beſeech thee, let thy continual pity cleanſe and defend thy church; and becauſe it cannot continue in ſafety without thy ſuccour, preſerve it evermore by thy help and goodneſs, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

I deſire that ye faint, *Epheſ.* iii. ver. 13 to the end.

The goſpel.

And it came to paſs, *Luke* vii. ver. 11 to 18.

The ſeventeenth Sunday after Trinity.

The collect.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

I therefore the, *Epheſ.* iv. ver. 1 to 7.

The goſpel.

It came to paſs, *Luke* xiv. ver. 1 to 12.

The eighteenth Sunday after Trinity.

The collect.

LORD, we beſeech thee grant thy people grace to withſtand the temptations of the world, the fleſh, and the devil; and with pure hearts and minds to follow thee the only God, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

I thank my God, 1 *Cor.* i. ver. 4 to 9.

The goſpel.

When the Phariſees, *Matt.* xxii. ver. 34 to the end.

The nineteenth Sunday after Trinity.

The collect.

O God, foraſmuch as without thee we are not able to pleaſe thee, mercifully grant that thy holy ſpirit may in all things direct and rule our hearts, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

This I ſay therefore, *Epheſ.* iv. ver. 17 to the end.

The goſpel.

Jeſus entered into a ſhip, *Matt.* ix. ver. 1 to 9.

The twentieth Sunday after Trinity.

The collect.

O ALMIGHTY and moſt merciful God, of thy bountiful goodneſs keep us, we beſeech thee, from all things that may hurt us; that we being ready both in body and ſoul may cheerfully accompliſh thoſe things that thou wouldeſt have done, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

See then that ye walk, *Epheſ.* v. ver. 15 to 22.

The goſpel.

Jeſus ſaid, The kingdom, *Matt.* xxii. ver. 1 to 15.

The twenty-firſt Sunday after Trinity.

The collect.

GRANT, we beſeech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleanſed from all their ſins, and ſerve thee with a quiet mind, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

My brethren, be, *Epheſ.* vi. ver. 10 to 21.

The goſpel.

There was a certain, *John* iv. ver. 46 to the end.

The twenty-ſecond Sunday after Trinity.

The collect.

LORD, we beſeech thee to keep thy houſehold the church in continual godlineſs, that through thy protection it may be free from all adverſities, and devoutly given to ſerve thee in good works, to the glory of thy name, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

I thank my God, *Philip.* i. ver. 3 to 12.

The goſpel.

Peter ſaid unto his, *Matt.* xviii. ver. 21 to the end.

The twenty-third Sunday after Trinity.

The collect.

O God, our refuge and ſtrength, who art the author of all godlineſs, be ready, we beſeech thee, to hear the devout prayers of thy church; and grant that thoſe things which we aſk faithfully, we may obtain effectually, thro' Jeſus Chriſt our Lord. Amen.

The epiſtle.

Be followers, *Philip.* iii. ver. 17 to the end.

The goſpel.

Then went the Phariſees, *Matt.* xxii. ver. 15 to 23.

The twenty-fourth Sunday after Trinity.

The collect.

O Lord, we beſeech thee abſolve thy people from their offences, that through thy bountiful goodneſs we may all be delivered from the bands of thoſe ſins which by our frailty we have committed: grant this, O hea-

venly Father, for Jeſus Chriſt's ſake, our bleſſed Lord and Saviour. Amen.

The epiſtle.

We give thanks to God, *Col.* i. ver. 3 to 13.

The goſpel.

While Jeſus ſpake, *Matt.* ix. ver. 18 to 27.

The twenty-fifth Sunday after Trinity.

The collect.

STIR up, we beſeech thee, O Lord, the wills of thy faithful people, that they plenteouſly bringing forth the fruit of good works, may of thee be plenteouſly rewarded, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Behold, the days, *Jerem.* xxiii. ver. 5 to 9.

The goſpel.

When Jeſus then lift up, *John* vi. ver. 5 to 15.

If

If there be any more Sundays before Advent-Sunday, the ſervice of ſome of thoſe Sundays that were omitted after the Epiphany ſhall be taken in to ſupply ſo many as are here wanting: and if there be fewer, the overplus may be omitted; provided that this laſt collect, epiſtle, and goſpel, ſhall always be uſed upon the Sunday next before Advent.

St. Andrew's day.

The collect.

ALMIGHTY God, who didſt give ſuch grace unto thy holy apoſtle Andrew, that he readily obeyed the calling of thy Son Jeſus Chriſt, and followed him without delay; grant unto us all, that we being called by thy holy word, may immediately give up ourſelves obediently to fulfil thy holy commandments, through the ſame Jeſus Chriſt our Lord. Amen.

The epiſtle.

If thou ſhalt confeſs, *Rom.* x. ver. 9 to the end.

The goſpel.

Jeſus walking by the, *Matt.* iv. ver. 18 to 23.

St.

St. Thomas the apoſtle.

The collect.

ALMIGHTY and everliving God, who for the greater confirmation of the faith didſt ſuffer thy holy apoſtle Thomas to be doubtful in thy Son's reſurrection, grant us ſo perfectly and without all doubt to believe in thy Son Jeſus Chriſt, that our faith in thy ſight may never be reproved: hear us, O Lord, thro' the ſame Jeſus Chriſt, to whom with thee, in the Holy Ghoſt, be all honour and glory, now and for evermore. Amen.

The epiſtle.

Now therefore ye, *Epheſ.* ii. ver. 19 to the end.

The goſpel.

Thomas, one of the, *John* xx. ver. 24 to the end.

The converſion of St. Paul.

The collect.

O God, who through the preaching of the bleſſed apoſtle Paul haſt cauſed the light of the goſpel to ſhine throughout the world, grant,

grant, we beſeech thee, that we having his wonderful converſion in remembrance, may ſhew forth our thankfulneſs unto thee for the ſame, by following the holy doctrine which he taught, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

And Saul yet, *Acts* ix. ver. 1 to 23.

The goſpel.

Peter anſwered and, *Matt.* xix. ver. 27 to the end.

The preſentation of Chriſt in the temple, commonly called the purification of St. Mary the virgin.

The collect.

ALMIGHTY and everliving God, we humbly beſeech thy majeſty, that as thy only-begotten Son was preſented in the temple in ſubſtance of our fleſh, ſo we may be preſented unto thee with pure and clean hearts, by the ſame thy Son Jeſus Chriſt our Lord. Amen.

The epiſtle.

Behold, I will ſend, *Mal.* iii. ver. 1 to 6.

The goſpel.

And when the days, *Luke* ii. ver. 22 to 24.

St. Matthias's day.

The collect.

O ALMIGHTY God, who into the place of the traitor Judas didſt chooſe thy faithful ſervant Matthias, to be of the number of the twelve apoſtles, grant that thy church being always preſerved from falſe apoſtles, may be ordered and guided by faithful and true paſtors, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

In thoſe days Peter, *Acts* i. ver. 15 to the end.

The goſpel.

At that time Jeſus, *Matt.* xi. ver. 25 to the end.

The annunciation of the bleſſed Virgin Mary.

The collect.

WE beſeech thee, O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy Son Jeſus Chriſt by the meſſage of an angel, ſo by his croſs and paſſion we may be brought unto the glory

glory of his reſurrection, through the ſame Jeſus Chriſt our Lord. Amen.

The epiſtle.

Moreover the Lord, *Iſai.* vii. ver. 10 to 16.

The goſpel.

And in the ſixth month, *Luke* ii. ver. 26 to 39.

St. Mark's day.

The collect.

O ALMIGHTY God, who haſt inſtructed thy holy church with the heavenly doctrine of thy holy evangeliſt Mark, give us grace, that being not like children carried away with every blaſt of vain doctrine, we may be eſtabliſhed in the truth of thy holy goſpel, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Unto every one of, *Epheſ.* iv. ver. 7 to 17.

The goſpel.

I am the true vine, *John* xv. ver. 1 to 12.

St.

St. Philip and St. James's day.

The collect.

O ALMIGHTY God, whom truly to know is everlaſting life, grant us perfectly to know thy Son Jeſus Chriſt to be the way, the truth, and the life, that following the ſteps of thy holy apoſtles Philip and James, we may ſtedfaſtly walk in the way that leadeth to eternal life, through the ſame thy Son Jeſus Chriſt our Lord. Amen.

The epiſtle.

James a ſervant of, *James* i. ver. 1 to 13.

The goſpel.

And Jeſus ſaid unto, *John* xiv. ver. 1 to 15.

St. Barnabas the apoſtle.

The collect.

O LORD God Almighty, who didſt endue thy holy apoſtle Barnabas with ſingular gifts of the Holy Ghoſt, leave us not, we beſeech thee, deſtitute of thy manifold gifts, nor yet of grace to uſe them alway to thy honour and glory, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Tidings of theſe, *Acts* xi. ver. 22 to the end.

The goſpel.

This is my, *John* xv. ver. 12 to 27.

St. John Baptiſt's day.

The collect.

ALMIGHTY God, by whoſe providence thy ſervant John Baptiſt was wonderfully born, and ſent to prepare the way of thy Son our Saviour by preaching of repentance, make us ſo to follow his doctrine and his holy life, that we may truly repent according to his preaching, and after his example conſtantly ſpeak the truth boldly, rebuke vice, and patiently ſuffer for the truth's ſake, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Comfort ye, comfort, *Iſai.* xl. ver. 1 to 12.

The goſpel.

Elizabeth's full time, *Luke* i. ver. 57 to the end.

St. Peter's day.

The collect.

O ALMIGHTY God, who by thy Son Jeſus Chriſt didſt give to thy holy apoſtle Peter many excellent gifts, and commandedſt him earneſtly to feed thy flock; make, we beſeech thee, all biſhops and paſtors diligently to preach thy holy word, and the people obediently to follow the ſame, that they may receive the crown of everlaſting life, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

About that time, *Acts* xii. ver. 1 to 12.

The goſpel.

When Jeſus came, *Matt.* xvi. ver. 13 to 19.

St. James the apoſtle.

The collect.

GRANT, O merciful God, that as thine holy apoſtle James, leaving his father and all that he had without delay, was obedient unto the calling of thy Son Jeſus Chriſt,

and

and followed him, ſo we, forſaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

In thoſe days came, *Acts* xi. ver. 27 to chap. xii. ver. 3.

The goſpel.

Then came to him, *Matt.* xx. ver. 20 to 28.

St. Bartholomew the apoſtle.

The collect.

O ALMIGHTY and everlaſting God, who didſt give thine holy apoſtle Bartholomew grace truly to believe and to preach thy word, grant, we beſeech thee, unto thy church to love that word which he believed, and both to preach and receive the ſame, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

By the hands of the, *Acts* v. ver. 12 to 17.

The goſpel.

And there was alſo, *Luke* xxi. ver. 24 to 31.

St.

St. Matthew the apoſtle.

The collect.

O ALMIGHTY God, who by thy bleſſed Son didſt call Matthew from the receipt of cuſtom to be an apoſtle and evangeliſt, grant us grace to forſake all covetous deſires and inordinate love of riches, and to follow the ſame thy Son Jeſus Chriſt, who liveth and reigneth with thee, world without end. Amen.

The epiſtle.

Therefore ſeeing we, 2 *Cor.* iv. ver. 1 to 7.

The goſpel.

And as Jeſus paſſed, *Matt.* ix. ver. 9 to 14.

St. Michael, and all Angels.

The collect.

O Everlaſting God, who haſt ordained and conſtituted the ſervices of angels and men in a wonderful order, mercifully grant, that as thy holy angels always do thee ſervice in heaven, ſo by thy appointment they may ſuccour and defend us on earth, through Jeſus Chriſt our Lord. Amen.

For the epiſtle,

There was war in, *Rev.* xii. ver. 7 to 13.

The goſpel.

At the ſame time, *Matt.* xviii. ver. 1 to 10.

St. Luke the evangeliſt.

The collect.

ALMIGHTY God, who calledſt Luke the phyſician, whoſe praiſe is in the goſpel, to be an evangeliſt and phyſician of the ſoul, may it pleaſe thee, that by the holy doctrine delivered by him all the diſeaſes of our ſouls may be healed, through the merits of thy Son Jeſus Chriſt our Lord. Amen.

The epiſtle.

Watch thou in all, 2 *Tim.* iv. ver. 5 to 16.

The goſpel.

The Lord appointed, *Luke* x. ver. 1 to 7. Go not from.

St. Simon and St. Jude, apoſtles.

The collect.

O ALMIGHTY God, who haſt built the church upon the foundation of the apoſtles and prophets, Jeſus Chriſt himſelf being the head corner-ſtone; grant us ſo to be joined together in unity of ſpirit by their doctrine, that we may be made an holy temple, acceptable unto thee, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Jude the ſervant of, *Jude*, ver. 1 to 8.

The goſpel.

Theſe things I command, *John* xv. ver. 15 to the end.

All Saints day.

The collect.

O ALMIGHTY God, who haſt knit together thine elect in one communion and fellowſhip in the myſtical body of thy Son our Lord, grant us grace ſo to follow thy bleſſed ſaints in all virtuous and godly living, that we may

may come to thoſe unſpeakable joys which thou haſt prepared for them that unfeignedly love thee, through Jeſus Chriſt our Lord. Amen.

For the epiſtle,

And I ſaw another, *Rev.* vii. ver. 2. to 13.

The goſpel.

Jeſus ſeeing the, *Matt.* v. ver. 1 to 13.

Part of the communion ſervice that is uſually read upon Sundays, may be uſed in the following manner.

Collect.

ALMIGHTY God, unto whom all hearts be open, all deſires known, and from whom no ſecrets are hid, cleanſe the thoughts of our hearts by the inſpiration of thy holy ſpirit, that we may perfectly love thee, and worthily magnify thy holy name, through Chriſt our Lord. Amen.

Then the miniſter turning to the people may rehearſe the ten commandments:

God ſpake theſe words and ſaid, I am the Lord thy God; Thou ſhalt have no other Gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou ſhalt not make to thyſelf any graven image, nor the likeneſs of any thing that is in heaven above, or in the earth beneath, or in the water under the earth: Thou ſhalt not bow down to them, nor worſhip them; for I the Lord thy God am a jealous God, and viſit the ſins of the fathers upon the children, unto the third and fourth generation of them that hate me, and ſhew mercy unto thouſands in them that love me, and keep my commandments.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou ſhalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltleſs that taketh his name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath-day; ſix days ſhalt thou labour, and do all that thou haſt to do; but the ſeventh day is the Sabbath of the Lord thy God; in it thou ſhalt do no manner of work, thou and thy ſon, and thy daughter, and thy man-ſervant, and thy maid-ſervant, thy cattle, and the ſtranger that is within thy gates: for in ſix days the Lord made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day; wherefore

wherefore the Lord bleſſed the ſeventh day, and hallowed it.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou ſhalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou ſhalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou ſhalt not ſteal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou ſhalt not bear falſe witneſs againſt thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou ſhalt not covet thy neighbour's houſe, thou ſhalt not covet thy neighbour's wife, nor his ſervant, nor his maid, nor his ox, nor his aſs, nor any thing that is his.

Lord, have mercy upon us, and write all theſe thy laws in our hearts, we beſeech thee.

Then the collect for the day may be read; and immediately after the collect the minister shall read the epistle; after saying where the holy gospel is written, the people may say as usual, Glory be to thee, O Lord. *The gospel ended, the minister may say,*

Alleluja—Salvation, and glory, and honour, and power unto the Lord our God, *Rev.* xix. 1.

Answ. And unto the Lamb that was slain, and has redeemed us to God by his blood, out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests, *Rev.* v. 9, 10.

Min. Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Answ. Blessing, and honour, and glory, and power be unto him that sitteth upon the throne, and unto the Lamb for ever and ever, *Rev.* v. 12, 13.

The blessing, 2 Thess. ii. 16, 17.

NOW our Lord Jesus Christ himself, and God even our Father, who hath loved us, and hath given us everlasting consolation and good hope through grace, comfort your hearts, and stablish you in every good word and work.

The E N D.

BRITISH MUSEUM